

# Leviticus 7:12

Authorized King James Version (KJV)

If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

## Analysis

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**If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.**

This verse falls within the section on **Further Offering Regulations**. Additional laws concerning offerings, including prohibitions on eating fat and blood, establishing boundaries for holy things.

The five main offerings (burnt, grain, peace, sin, and guilt) addressed different aspects of relationship with God, all fulfilled in Christ's comprehensive sacrifice. What Leviticus portrayed through types and shadows, Christ fulfilled in reality through His incarnation, perfect life, atoning death, and resurrection.

## Historical Context

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Additional laws concerning offerings, including prohibitions on eating fat and blood, establishing boundaries for holy things. Leviticus was given to Israel at Mount Sinai, shortly after the tabernacle's construction described in Exodus. The name 'Leviticus' (from Latin Leviticus, referring to the Levites) reflects its focus on priestly duties, though the Hebrew title Wayyiqra ('And He called') emphasizes

God's initiative in revealing these laws. The first seven chapters detail the five main offerings, providing both worshiper instructions and priestly procedures. Ancient Near Eastern cultures had various sacrificial systems, but Israel's sacrificial worship was unique in its ethical foundation, monotheistic framework, and emphasis on atonement rather than appeasement. Unlike pagan rituals focused on manipulating deities, Israel's sacrifices acknowledged God's sovereignty and sought reconciliation based on His gracious provision. Archaeological discoveries at sites like Ugarit reveal Canaanite religious practices Israel's laws explicitly rejected, confirming the Bible's historical reliability and the distinctiveness of Israelite worship.

## **Related Passages**

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**James 2:17** — Faith and works

**Hebrews 11:1** — Definition of faith

## **Study Questions**

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1. What does this verse teach about the costliness of true worship and dedication to God?
2. In what ways does this verse challenge contemporary cultural values or your personal attitudes?
3. How does this verse point to Christ, and how does that deepen your faith and gratitude?

## Interlinear Text

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|                    |                       |                       |                  |             |               |                |
|--------------------|-----------------------|-----------------------|------------------|-------------|---------------|----------------|
| עַל אֵם            | הַתּוֹדָה ה           | וְהִקְרִיב יָבֹא      | וְהִקְרִיב יָבֹא | עַל         |               |                |
| H518               | H5921                 | it for a thanksgiving | If he offer      | If he offer |               |                |
|                    | H8426                 |                       | H7126            | H5921       |               |                |
| וְעִם זֶבַח        | הַתּוֹדָה ה           | חֶלֶת ת               | מִצָּה וְת       | בְּלוּלֵ ת  |               |                |
| with the sacrifice | it for a thanksgiving | and cakes             | and unleavened   | mingled     |               |                |
| H2077              | H8426                 | H2471                 | H4682            | H1101       |               |                |
| בַּשֶּׁמֶן:        | וּרְקִיקֵי י          | מִצָּה וְת            | מִשְׁחָה ים      | בַּשֶּׁמֶן: | וְסֵלֶת       | מִרְבֵּךְ כֶּת |
| with oil           | wafers                | and unleavened        | anointed         | with oil    | of fine flour | fried          |
| H8081              | H7550                 | H4682                 | H4886            | H8081       | H5560         | H7246          |
| חֶלֶת ת            | בְּלוּלֵ ת            | בַּשֶּׁמֶן:           |                  |             |               |                |
| and cakes          | mingled               | with oil              |                  |             |               |                |
| H2471              | H1101                 | H8081                 |                  |             |               |                |

## Additional Cross-References

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**Leviticus 2:4** (Sacrifice): And if thou bring an oblation of a meat offering baken in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

**Numbers 6:15** (Sacrifice): And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.

**1 Peter 2:5** (Sacrifice): Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

**Hebrews 13:15** (Sacrifice): By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

**Psalms 116:17** (Sacrifice): I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD.

**Psalms 107:8** (Parallel theme): Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!

**Ephesians 5:20** (Parallel theme): Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

**Romans 1:21** (Parallel theme): Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

**Luke 17:16** (Parallel theme): And fell down on his face at his feet, giving him thanks: and he was a Samaritan.

**Luke 17:18** (Parallel theme): There are not found that returned to give glory to God, save this stranger.

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