

Leviticus 6:10

Authorized King James Version (KJV)

And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

Analysis

And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

This verse falls within the section on **Priestly Instructions for Offerings**. Detailed regulations for priests administering the sacrificial system, emphasizing holiness and proper handling of sacred things.

The Aaronic priesthood mediated between God and Israel, offering sacrifices and maintaining the tabernacle. This prefigured Christ's superior priesthood after the order of Melchizedek. The five main offerings (burnt, grain, peace, sin, and guilt) addressed different aspects of relationship with God, all fulfilled in Christ's comprehensive sacrifice.

Hebrews 9-10 explains how Christ's once-for-all sacrifice supersedes the repeated Levitical offerings, providing permanent cleansing from sin.

Historical Context

Detailed regulations for priests administering the sacrificial system, emphasizing holiness and proper handling of sacred things. Leviticus was given to Israel at

Mount Sinai, shortly after the tabernacle's construction described in Exodus. The name 'Leviticus' (from Latin Leviticus, referring to the Levites) reflects its focus on priestly duties, though the Hebrew title Wayyiqra ('And He called') emphasizes God's initiative in revealing these laws. The first seven chapters detail the five main offerings, providing both worshiper instructions and priestly procedures. Ancient Near Eastern cultures had various sacrificial systems, but Israel's sacrificial worship was unique in its ethical foundation, monotheistic framework, and emphasis on atonement rather than appeasement. Unlike pagan rituals focused on manipulating deities, Israel's sacrifices acknowledged God's sovereignty and sought reconciliation based on His gracious provision. The tabernacle's design parallels ancient Near Eastern temple architecture, yet its portable nature and absence of divine images distinguished it from pagan temples.

Related Passages

John 15:13 — Greatest form of love

1 Corinthians 13:4 — Characteristics of love

Study Questions

1. How does Christ's superior priesthood, prefigured in this verse, assure you of access to God and effective intercession?
2. What does this verse teach about the costliness of true worship and dedication to God?
3. How does this verse point to Christ, and how does that deepen your faith and gratitude?

Interlinear Text

יִלְבֹּשׁ shall he put H3847	וְהַכֹּהֵן And the priest H3548	מִדָּו garment H4055	בְּד and his linen H906	וּמִכְנָסִי breeches H4370	בְּד and his linen H906
יִלְבֹּשׁ shall he put H3847	עַל H5921	בְּשָׁרוֹ upon his flesh H1320	וְהָרַם and take up H7311	אֶת H853	הַדָּשָׁן the ashes H1880
תֹּאכַל hath consumed H398	שֶׁ which the fire H784	אֶת H854	הָעֹלָה with the burnt offering H5930	עַל H5921	הַמִּזְבֵּחַ on the altar H4196
וְשָׂם and he shall put H7760	אֵצֶל them beside H681	הַמִּזְבֵּחַ on the altar H4196			

Additional Cross-References

Leviticus 16:4 (Parallel theme): He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these are holy garments; therefore shall he wash his flesh in water, and so put them on.