

Leviticus 6

Chapter 6 of 27 · 30 Verses · Authorized King James Version

The Guilt Offering

- ¹ And the LORD spake unto Moses, saying,
- ² If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;
- ³ Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:
- ⁴ Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,
- ⁵ Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, and give it unto him to whom it appertaineth, in the day of his trespass offering.
- ⁶ And he shall bring his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:
- ⁷ And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.
-

The Burnt Offering

- ⁸ And the LORD spake unto Moses, saying,

9 Command Aaron and his sons, saying, This is the law of the burnt offering: It is the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

10 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

11 And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

12 And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

13 The fire shall ever be burning upon the altar; it shall never go out.

The Grain Offering

14 And this is the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar.

15 And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which is upon the meat offering, and shall burn it upon the altar for a sweet savour, even the memorial of it, unto the LORD.

16 And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

17 It shall not be baken with leaven. I have given it unto them for their portion of my offerings made by fire; it is most holy, as is the sin offering, and as the trespass offering.

18 All the males among the children of Aaron shall eat of it. It shall be a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

19 And the LORD spake unto Moses, saying,

20 This is the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.

21 In a pan it shall be made with oil; and when it is baked, thou shalt bring it in: and the baked pieces of the meat offering shalt thou offer for a sweet savour unto the LORD.

22 And the priest of his sons that is anointed in his stead shall offer it: it is a statute for ever unto the LORD; it shall be wholly burnt.

23 For every meat offering for the priest shall be wholly burnt: it shall not be eaten.

The Sin Offering

24 And the LORD spake unto Moses, saying,

25 Speak unto Aaron and to his sons, saying, This is the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it is most holy.

26 The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

27 Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.

28 But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brasen pot, it shall be both scoured, and rinsed in water.

29 All the males among the priests shall eat thereof: it is most holy.

30 And no sin offering, whereof any of the blood is brought into the tabernacle of the congregation to reconcile withal in the holy place, shall be eaten: it shall be burnt in the fire.

HEBREW & GREEK WORD STUDIES

Altar — מִזְבֵּחַ (Mizbeach)

Altar, place of sacrifice

The Hebrew **mizbeach** (מִזְבֵּחַ) means altar—from the root 'to slaughter.' Altars were places where sacrifices were offered to God, pointing forward to Christ's ultimate sacrifice.

Atonement — כִּפָּר (Kaphar)

To cover, make atonement

The Hebrew **kaphar** (כִּפָּר) means to cover or make atonement—the basis for Yom Kippur (Day of Atonement). The blood of sacrifices covered sin: 'it is the blood that maketh an atonement for the soul' (Leviticus 17:11).

Blood — דָּם (Dam)

Blood

The Hebrew **dam** (דָּם) means blood—representing life itself. 'The life of the flesh is in the blood' (Leviticus 17:11), and blood was required for atonement, foreshadowing Christ's sacrifice.

Eternal — עוֹלָם (Olam)

Eternal, everlasting

The Hebrew **olam** (עוֹלָם) means eternal or everlasting—time stretching beyond human comprehension. God is the 'everlasting God' (Genesis 21:33), and His covenant love endures forever.

Holy — קָדוֹשׁ (Qadosh)

Holy, set apart

The Hebrew **qadosh** (קָדוֹשׁ) means holy or set apart—separated from common use for God's purposes. God is 'the Holy One of Israel,' utterly distinct from creation in moral perfection.

Law — תּוֹרָה (Torah)

Law, instruction

The Hebrew **Torah** (תּוֹרָה) means law or instruction—God's revealed will for His people. The Law includes moral, civil, and ceremonial commandments, revealing God's character and humanity's need for a Savior.

Lord — יְהוָה / אֲדֹנָי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יְהוָה), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנָי), meaning 'my Lord,' emphasizing sovereignty.

Priest — כֹּהֵן (Kohen)

Priest

The Hebrew **kohen** (כֹּהֵן) denotes a priest—one who mediates between God and people through sacrifices and intercession. Aaron and his descendants served as Israel's priests, foreshadowing Christ the Great High Priest.

Repent — שׁוּב / נָחַם (Shuv / Nacham)

To turn back, relent

The Hebrew **shuv** (שׁוּב) means to turn or return—a physical turning that represents spiritual redirection back to God. **Nacham** (נָחַם) conveys grief or relenting, often used of God 'repenting' of judgment.

Sin — חַטָּאת (Chatta'ah)

Sin, missing the mark

The Hebrew **chatta'ah** (חַטָּאת) means sin—missing the mark of God's standard. It encompasses rebellion, transgression, and falling short of divine holiness.

CROSS REFERENCES

Leviticus 6:2

Parallel theme: Leviticus 19:11; Proverbs 24:28; Acts 5:4; Colossians 3:9. **Sin:** Leviticus 5:15

Leviticus 6:3 **Parallel theme:** Leviticus 19:12; Exodus 23:4

Leviticus 6:5 **Sacrifice:** Leviticus 5:16. **Parallel theme:** 2 Samuel 12:6; Luke 19:8

Leviticus 6:6 **Sacrifice:** Leviticus 5:15; 5:18

Leviticus 6:7 **Sin:** Leviticus 4:26; 1 John 1:9

Leviticus 6:10 **Parallel theme:** Leviticus 16:4

Leviticus 6:11 **Parallel theme:** Leviticus 4:12; Ezekiel 44:19

Leviticus 6:12 **Sacrifice:** Leviticus 9:24; Nehemiah 13:31

Leviticus 6:14 **Sacrifice:** Numbers 15:4

Leviticus 6:15 **Sacrifice:** Leviticus 2:2; 2:9

Leviticus 6:16 **Parallel theme:** Exodus 12:8; Ezekiel 44:29. **Holy:** Leviticus 2:3; 6:26

Leviticus 6:17 **Holy:** Leviticus 2:3; 6:25; 6:29; 7:1. **Creation:** Leviticus 2:11

Leviticus 6:18 **Holy:** Leviticus 6:29; Numbers 18:10

Leviticus 6:20 **Parallel theme:** Exodus 16:36; 29:2

Leviticus 6:21 **Sacrifice:** Leviticus 2:5; 7:9

Leviticus 6:25 **Sin:** Leviticus 4:24; 4:29. **Sacrifice:** Leviticus 1:3; 1:5; 1:11. **Holy:** Leviticus 6:17

Leviticus 6:26 **Sin:** Ezekiel 46:20; Hosea 4:8. **Holy:** Ezekiel 42:13

Leviticus 6:27 **Holy:** Exodus 29:37

Leviticus 6:28 **Parallel theme:** Leviticus 11:33; 15:12

Leviticus 6:30 **Sin:** Hebrews 13:11. **Holy:** Leviticus 10:18

From **KJV Study** · kjevstudy.org

The Authorized King James Version · Public Domain