

# Leviticus 3:5

Authorized King James Version (KJV)

And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which is upon the wood that is on the fire: it is an offering made by fire, of a sweet savour unto the LORD.

## Analysis

**And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which is upon the wood that is on the fire: it is an offering made by fire, of a sweet savour unto the LORD.**

This verse falls within the section on **Peace Offerings**. The peace offering (*שְׁלָמִים*, shelamim) celebrated fellowship with God and community, with portions shared between God, priests, and worshipers.

The Aaronic priesthood mediated between God and Israel, offering sacrifices and maintaining the tabernacle. This prefigured Christ's superior priesthood after the order of Melchizedek. The five main offerings (burnt, grain, peace, sin, and guilt) addressed different aspects of relationship with God, all fulfilled in Christ's comprehensive sacrifice.

The access to God's presence that Leviticus carefully regulated is now freely available through Christ's blood, tearing the veil and opening the way to God.

## Historical Context

The peace offering (*שְׁלָמִים*, shelamim) celebrated fellowship with God and community, with portions shared between God, priests, and worshipers. Leviticus was given to Israel at Mount Sinai, shortly after the tabernacle's construction described in Exodus. The name 'Leviticus' (from Latin Leviticus, referring to the

Levites) reflects its focus on priestly duties, though the Hebrew title Wayyiqra ('And He called') emphasizes God's initiative in revealing these laws. The first seven chapters detail the five main offerings, providing both worshiper instructions and priestly procedures. Ancient Near Eastern cultures had various sacrificial systems, but Israel's sacrificial worship was unique in its ethical foundation, monotheistic framework, and emphasis on atonement rather than appeasement. Unlike pagan rituals focused on manipulating deities, Israel's sacrifices acknowledged God's sovereignty and sought reconciliation based on His gracious provision. The Israelite dietary laws in Leviticus 11 have no exact parallel in surrounding cultures, though some ancient cultures had food taboos, suggesting unique revelation rather than borrowed customs.

## Related Passages

---

**Colossians 1:16** — All things created through Christ

**Psalm 19:1** — Heavens declare God's glory

## Study Questions

---

1. How does Christ's superior priesthood, prefigured in this verse, assure you of access to God and effective intercession?
2. What does this verse teach about the costliness of true worship and dedication to God?
3. How can you use this verse to worship God more fully, obey Him more faithfully, or love others more sacrificially?

## Interlinear Text

---

עַל הַמִּזְבֵּחַ תְּבֻנֵּת יְהוָה אֶת־זֶה בְּנֵי אַהֲרֹן בְּנֵי אַהֲרֹן  
shall burn sons And Aaron's it on the altar

H6999 H853

H1121

H175

H5921

H4196

עַל אֲשֶׁר בְּעַל הַעֲלֵה  
upon the burnt sacrifice

H5930

H834

H5921

בְּעֵץ יָמִין

H6086

עַל אֲשֶׁר  
which is upon the wood

H834

H5921

בָּאֵשׁ אֲשֶׁר  
that is on the fire it is an offering made by fire

H784

H801

נִיחַת בְּיַם  
savour of a sweet unto the LORD

H7381

H5207

H3068

## Additional Cross-References

---

**Leviticus 6:12** (Sacrifice): And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

**Exodus 29:13** (Sacrifice): And thou shalt take all the fat that covereth the inwards, and the caul that is above the liver, and the two kidneys, and the fat that is upon them, and burn them upon the altar.

**1 Peter 2:5** (Sacrifice): Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.