

Leviticus 27:21

Authorized King James Version (KJV)

But the field, when it goeth out in the jubile, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's.

Analysis

But the field, when it goeth out in the jubile, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's.

This verse falls within the section on **Vows and Dedications**. Regulations for voluntary vows and dedicating persons or property to God, teaching careful commitment.

The central theme of Leviticus is God's holiness and the call for His people to be holy. The Hebrew word qadosh (קָדוֹשׁ) means 'set apart' or 'sacred,' emphasizing both separation from sin and consecration to God's purposes. The Aaronic priesthood mediated between God and Israel, offering sacrifices and maintaining the tabernacle. This prefigured Christ's superior priesthood after the order of Melchizedek.

What Leviticus portrayed through types and shadows, Christ fulfilled in reality through His incarnation, perfect life, atoning death, and resurrection.

Historical Context

Regulations for voluntary vows and dedicating persons or property to God, teaching careful commitment. Chapters 17-27, often called the 'Holiness Code,' expand covenant obligations beyond ritual to encompass all of life—sexuality, economics, justice, and relationships. The repeated refrain 'I am the LORD'

grounds these laws in God's character and covenant relationship with Israel. Israel received these laws while encamped at Sinai, before entering Canaan. The laws prepared them for life in the promised land, distinguishing them from Canaanite practices and establishing their identity as God's holy nation. The portable tabernacle, central to Levitical worship, accompanied them through wilderness wanderings and eventually found permanent form in Solomon's temple. Ancient sacrificial texts from cultures surrounding Israel demonstrate the widespread practice of animal sacrifice, but Israel's system uniquely emphasized moral atonement over magical efficacy.

Related Passages

John 3:16 — God's love and salvation

Ephesians 2:8 — Salvation by grace through faith

Genesis 1:1 — Creation of heavens and earth

Psalm 19:1 — Heavens declare God's glory

Study Questions

1. How does God's holiness, as revealed in this verse, shape your understanding of worship, obedience, and daily living?
2. How does Christ's superior priesthood, prefigured in this verse, assure you of access to God and effective intercession?
3. In what practical ways should this verse influence your church life, family relationships, or personal integrity?

Interlinear Text

לִיהְיוּ הַנְּקָדְשָׁה כִּי־בָּצָא תְּזַעֲרֵת בְּיֹם לְשִׁבְטָה לְקָדְשָׁה

H1961 But the field when it goeth out in the jubile shall be holy unto the LORD

H7704

H3318

H3104

H6944

H3068

אֲחִזְתָּה תְּהִלָּה לְפָנֶיךָ כִּי־בְּנֵי־קָרְבָּן כִּי־בְּנֵי־קָרְבָּן

But the field devoted thereof shall be the priest's the possession

H7704

H2764

H3548

H1961

H272

Additional Cross-References

Ezekiel 44:29 (Parallel theme): They shall eat the meat offering, and the sin offering, and the trespass offering; and every dedicated thing in Israel shall be their's.

Numbers 18:14 (Parallel theme): Every thing devoted in Israel shall be thine.

Leviticus 25:28 (Parallel theme): But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubile: and in the jubile it shall go out, and he shall return unto his possession.

Leviticus 25:31 (Parallel theme): But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubile.

Leviticus 25:10 (Parallel theme): And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.