

# Leviticus 26:39

Authorized King James Version (KJV)

And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

## Analysis

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**And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.**

This verse falls within the section on **Blessings and Curses**. Covenant blessings for obedience and curses for disobedience, establishing consequences of Israel's covenant relationship.

What Leviticus portrayed through types and shadows, Christ fulfilled in reality through His incarnation, perfect life, atoning death, and resurrection.

## Historical Context

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Covenant blessings for obedience and curses for disobedience, establishing consequences of Israel's covenant relationship. Chapters 17-27, often called the 'Holiness Code,' expand covenant obligations beyond ritual to encompass all of life —sexuality, economics, justice, and relationships. The repeated refrain 'I am the LORD' grounds these laws in God's character and covenant relationship with Israel. Israel received these laws while encamped at Sinai, before entering Canaan. The laws prepared them for life in the promised land, distinguishing them from Canaanite practices and establishing their identity as God's holy nation. The

portable tabernacle, central to Levitical worship, accompanied them through wilderness wanderings and eventually found permanent form in Solomon's temple. The tabernacle's design parallels ancient Near Eastern temple architecture, yet its portable nature and absence of divine images distinguished it from pagan temples.

## Related Passages

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**John 15:13** — Greatest form of love

**1 John 4:8** — God is love

## Study Questions

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1. How does this verse point to Christ, and how does that deepen your faith and gratitude?
2. In what practical ways should this verse influence your church life, family relationships, or personal integrity?
3. How does this verse help you understand both God's justice and His mercy in salvation?

## Interlinear Text

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בָּאָזְנוֹן	תְּ	וּבְנֶשֶׁאָרֶר	יְמָ	בָּאָזְנוֹן	תְּ	וּבְנֶשֶׁאָרֶר	יְמָ	בָּאָזְנוֹן	תְּ	וּבְנֶשֶׁאָרֶר	יְמָ				
And	they	that	are	left	H0	of	you	shall	pine	away	and	also	in	the	iniquities
H7604						H4743					H5771				
אַבְתָּם	מְ	בָּאָזְנוֹן	תְּ	וּבְנֶשֶׁאָרֶר	יְמָ	אַבְתָּם	מְ	בָּאָזְנוֹן	תְּ	וּבְנֶשֶׁאָרֶר	יְמָ				
'	lands		in	your	enemies	H637	and	also	in	the	iniquities	of	their	fathers	
H776							H5771					H1			
וְ	אַתָּה	בָּאָזְנוֹן	תְּ	וּבְנֶשֶׁאָרֶר	יְמָ										
H854															
of	you	shall	pine	away	H4743										

## Additional Cross-References

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**Ezekiel 4:17** (Sin): That they may want bread and water, and be astonished one with another, and consume away for their iniquity.

**Ezekiel 33:10** (Sin): Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins be upon us, and we pine away in them, how should we then live?

**Ezekiel 24:23** (Parallel theme): And your tires shall be upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.

**Exodus 20:5** (Sin): Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

**Deuteronomy 28:65** (Parallel theme): And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

**Ezekiel 6:9** (Parallel theme): And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall lothe themselves for the evils which they have committed in all their abominations.