

# Leviticus 25:10

Authorized King James Version (KJV)

And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

## Analysis

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**And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.**

This verse falls within the section on **Sabbath Year and Jubilee**. Sabbath year rest for land and Year of Jubilee releasing debts and slaves, teaching trust in God's provision.

Hebrews 9-10 explains how Christ's once-for-all sacrifice supersedes the repeated Levitical offerings, providing permanent cleansing from sin.

## Historical Context

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Sabbath year rest for land and Year of Jubilee releasing debts and slaves, teaching trust in God's provision. Chapters 17-27, often called the 'Holiness Code,' expand covenant obligations beyond ritual to encompass all of life—sexuality, economics, justice, and relationships. The repeated refrain 'I am the LORD' grounds these laws in God's character and covenant relationship with Israel. Israel received these

laws while encamped at Sinai, before entering Canaan. The laws prepared them for life in the promised land, distinguishing them from Canaanite practices and establishing their identity as God's holy nation. The portable tabernacle, central to Levitical worship, accompanied them through wilderness wanderings and eventually found permanent form in Solomon's temple. Archaeological discoveries at sites like Ugarit reveal Canaanite religious practices Israel's laws explicitly rejected, confirming the Bible's historical reliability and the distinctiveness of Israelite worship.

## **Related Passages**

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**Psalms 19:1** — Heavens declare God's glory

**Genesis 1:1** — Creation of heavens and earth

## **Study Questions**

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1. In what ways does this verse challenge contemporary cultural values or your personal attitudes?
2. How does this verse help you understand both God's justice and His mercy in salvation?
3. In what practical ways should this verse influence your church life, family relationships, or personal integrity?

## Interlinear Text

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|                         |                          |                              |                     |              |                     |
|-------------------------|--------------------------|------------------------------|---------------------|--------------|---------------------|
| וְקִדַּשְׁתָּם          | שָׁנָה                   | הַחֲמִישִׁים                 | שָׁנָה              | וְקִרְאתָם   | דֵּרֹר              |
| And ye shall hallow     | year                     | the fiftieth                 | year                | and proclaim | liberty             |
| H6942                   | H853<br>H8141            | H2572                        | H8141               | H7121        | H1865               |
| בְּכָל־רֶץ              | לְכָל־                   | יֹשֵׁב־יָהּ                  | יֹבֵל־לָ            |              |                     |
| throughout all the land | unto all the inhabitants | thereof it shall be a jubile |                     |              |                     |
| H776                    | H3605<br>H3427           |                              | H3104               |              |                     |
| הוא                     | תְּהִי־הָ                | לָכֶם                        | תָּשֻׁבוּ׃          | אֵל־         | אֲחֻזַּת־וְ         |
| H1931                   | H1961                    | H0                           | and ye shall return | every man    | unto his possession |
|                         |                          |                              | H7725               | H413<br>H376 | H272                |
| אֵל־                    | יֹשֵׁב־                  | מִשְׁפַּחַת־וְ               | תָּשֻׁבוּ׃          |              |                     |
| every man               | unto his family          | and ye shall return          |                     |              |                     |
| H376                    | H413<br>H4940            | H7725                        |                     |              |                     |

## Additional Cross-References

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**Jeremiah 34:8** (Parallel theme): This is the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which were at Jerusalem, to proclaim liberty unto them;

**Isaiah 63:4** (Parallel theme): For the day of vengeance is in mine heart, and the year of my redeemed is come.

**Galatians 5:13** (Parallel theme): For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.

**Leviticus 25:13** (Parallel theme): In the year of this jubile ye shall return every man unto his possession.

**1 Peter 2:16** (Parallel theme): As free, and not using your liberty for a cloke of maliciousness, but as the servants of God.

**Exodus 20:2** (Parallel theme): I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

**Psalms 146:7** (Parallel theme): Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners:

**2 Corinthians 3:17** (Parallel theme): Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

**Luke 1:74** (Parallel theme): That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,

**Isaiah 49:9** (Parallel theme): That thou mayest say to the prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places.

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