

# Leviticus 24:14

Authorized King James Version (KJV)

Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him.

## Analysis

**Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him.**

This verse falls within the section on **Oil, Bread, and Blasphemy**. Instructions for tabernacle maintenance and the account of a blasphemer's punishment, showing reverence for God's name.

Hebrews 9-10 explains how Christ's once-for-all sacrifice supersedes the repeated Levitical offerings, providing permanent cleansing from sin.

## Historical Context

Instructions for tabernacle maintenance and the account of a blasphemer's punishment, showing reverence for God's name. Chapters 17-27, often called the 'Holiness Code,' expand covenant obligations beyond ritual to encompass all of life—sexuality, economics, justice, and relationships. The repeated refrain 'I am the LORD' grounds these laws in God's character and covenant relationship with Israel. Israel received these laws while encamped at Sinai, before entering Canaan. The laws prepared them for life in the promised land, distinguishing them from Canaanite practices and establishing their identity as God's holy nation. The portable tabernacle, central to Levitical worship, accompanied them through

wilderness wanderings and eventually found permanent form in Solomon's temple. The tabernacle's design parallels ancient Near Eastern temple architecture, yet its portable nature and absence of divine images distinguished it from pagan temples.

## Related Passages

## **Matthew 25:31 — Final judgment**

## Romans 2:1 – Judging others

## Study Questions

1. How does this verse point to Christ, and how does that deepen your faith and gratitude?
2. How does this verse reveal God's character, and how should that revelation shape your relationship with Him?
3. In what practical ways should this verse influence your church life, family relationships, or personal integrity?

## Interlinear Text

בְּעֵדָה: כֹּל אֶת־ H853 H3605 and let all the congregation H5712

## Additional Cross-References

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**Deuteronomy 17:7** (Parallel theme): The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

**Deuteronomy 21:21** (Parallel theme): And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.

**Leviticus 20:27** (Parallel theme): A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood shall be upon them.

**Leviticus 20:2** (Parallel theme): Again, thou shalt say to the children of Israel, Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth any of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

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