

Leviticus 24:11

Authorized King James Version (KJV)

And the Israelitish woman's son blasphemed the name of the LORD, and cursed. And they brought him unto Moses: (and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan:)

Analysis

And the Israelitish woman's son blasphemed the name of the LORD, and cursed. And they brought him unto Moses: (and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan:)

This verse falls within the section on **Oil, Bread, and Blasphemy**. Instructions for tabernacle maintenance and the account of a blasphemer's punishment, showing reverence for God's name.

Every sacrifice and ritual in Leviticus points forward to Jesus Christ, who fulfills the entire sacrificial system as both perfect sacrifice and eternal high priest.

Historical Context

Instructions for tabernacle maintenance and the account of a blasphemer's punishment, showing reverence for God's name. Chapters 17-27, often called the 'Holiness Code,' expand covenant obligations beyond ritual to encompass all of life—sexuality, economics, justice, and relationships. The repeated refrain 'I am the LORD' grounds these laws in God's character and covenant relationship with Israel. Israel received these laws while encamped at Sinai, before entering

Canaan. The laws prepared them for life in the promised land, distinguishing them from Canaanite practices and establishing their identity as God's holy nation. The portable tabernacle, central to Levitical worship, accompanied them through wilderness wanderings and eventually found permanent form in Solomon's temple. The Israelite dietary laws in Leviticus 11 have no exact parallel in surrounding cultures, though some ancient cultures had food taboos, suggesting unique revelation rather than borrowed customs.

Related Passages

1 Corinthians 13:4 — Characteristics of love

1 John 4:8 — God is love

Study Questions

1. How can you use this verse to worship God more fully, obey Him more faithfully, or love others more sacrificially?
2. In what ways does this verse challenge contemporary cultural values or your personal attitudes?
3. How does this verse point to Christ, and how does that deepen your faith and gratitude?

Interlinear Text

וַיְקַבֵּל	בֶּן	הָאִשָּׁה	הַיִּשְׂרָאֵלִית	אֶת	וְשֵׁם
blasphemed	son	woman's	And the Israelitish	H853	name
H5344	H1121	H802	H3482		H8034
וַיְקַלֵּל	וַבְּיָמָיו	אֶת	אֶל	מֹשֶׁה	וְשֵׁם
of the LORD and cursed	And they brought	H853	H413	him unto Moses	name
H7043	H935			H4872	H8034
אִמּוֹ	שְׁלֹמִית	בֵּת	דִּבְרִי	לְמִטָּה	דָּן
and his mother's	was Shelomith	the daughter	of Dibri	of the tribe	of Dan
H517	H8019	H1323	H1704	H4294	H1835

Additional Cross-References

Isaiah 8:21 (Curse): And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.

Job 2:5 (Curse): But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

Exodus 20:7 (References Lord): Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

Exodus 18:22 (Parallel theme): And let them judge the people at all seasons: and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear the burden with thee.

Exodus 18:26 (References Moses): And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves.

Exodus 3:15 (References Lord): And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.