

# Leviticus 24

Chapter 24 of 27 · 23 Verses · Authorized King James Version

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## **Oil and Bread in the Tabernacle**

- <sup>1</sup> And the LORD spake unto Moses, saying,
- <sup>2</sup> Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually.
- <sup>3</sup> Without the vail of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: it shall be a statute for ever in your generations.
- <sup>4</sup> He shall order the lamps upon the pure candlestick before the LORD continually.
- <sup>5</sup> And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake.
- <sup>6</sup> And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.
- <sup>7</sup> And thou shalt put pure frankincense upon each row, that it may be on the bread for a memorial, even an offering made by fire unto the LORD.
- <sup>8</sup> Every sabbath he shall set it in order before the LORD continually, being taken from the children of Israel by an everlasting covenant.
- <sup>9</sup> And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it is most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

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## **Punishment for Blasphemy**

**10** And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel: and this son of the Israelitish woman and a man of Israel strove together in the camp;

**11** And the Israelitish woman's son blasphemed the name of the LORD, and cursed. And they brought him unto Moses: (and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan:)

**12** And they put him in ward, that the mind of the LORD might be shewed them.

**13** And the LORD spake unto Moses, saying,

**14** Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him.

**15** And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.

**16** And he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the LORD, shall be put to death.

**17** And he that killeth any man shall surely be put to death.

**18** And he that killeth a beast shall make it good; beast for beast.

**19** And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him;

**20** Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him again.

**21** And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death.

**22** Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I am the LORD your God.

**23** And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

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## HEBREW & GREEK WORD STUDIES

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### Covenant — בְּרִית (Berit)

Covenant, treaty

The Hebrew **berit** (בְּרִית) denotes a covenant—a binding agreement, often ratified by blood sacrifice. God's covenants (Abrahamic, Mosaic, Davidic) structure redemptive history, culminating in the New Covenant.

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### God — אֱלֹהִים (Elohim)

God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

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### Holy — קָדוֹשׁ (Qadosh)

Holy, set apart

The Hebrew **qadosh** (קָדוֹשׁ) means holy or set apart—separated from common use for God's purposes. God is 'the Holy One of Israel,' utterly distinct from creation in moral perfection.

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### Judgment — מִשְׁפָּט (Mishpat)

Judgment, justice

The Hebrew **mishpat** (מִשְׁפָּט) means judgment or justice—God's righteous decisions and ordinances. God is the Judge of all the earth who 'shall do right' (Genesis 18:25), executing perfect justice.

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### Lord — יְהוָה / אֲדֹנָי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יְהוָה), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנָי), meaning 'my Lord,' emphasizing sovereignty.

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### Sin — חַטָּאת (Chatta'ah)

Sin, missing the mark

The Hebrew **chatta'ah** (חַטָּאת) means sin—missing the mark of God's standard. It encompasses rebellion, transgression, and falling short of divine holiness.

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## CROSS REFERENCES

**Leviticus 24:2** **Light:** Psalms 119:105; 119:130; Proverbs 6:23; Isaiah 8:20; Matthew 4:16; 5:16; John 8:12; Acts 26:18; 2 Corinthians 4:6. **Parallel theme:** Isaiah 11:2

**Leviticus 24:4** **Parallel theme:** Exodus 31:8; 39:37

**Leviticus 24:5**

**Parallel theme:** Exodus 25:30; 40:23; 1 Kings 18:31; Matthew 12:4; Acts 26:7; James 1:1

**Leviticus 24:6** **References Lord:** 1 Kings 7:48; 2 Chronicles 13:11. **Parallel theme:** 2 Chronicles 4:19; Hebrews 9:2

**Leviticus 24:7** **Creation:** Leviticus 2:2

**Leviticus 24:8** **References Lord:** 2 Chronicles 2:4. **Parallel theme:** Numbers 4:7; 1 Chronicles 9:32

**Leviticus 24:9** **Parallel theme:** Leviticus 8:31; Matthew 12:4; Mark 2:26; Luke 6:4. **Holy:** Leviticus 6:16; 10:17; 21:22. **References Lord:** 1 Samuel 21:6

**Leviticus 24:11** **Curse:** Job 2:5; Isaiah 8:21. **References Lord:** Exodus 3:15; 20:7. **Parallel theme:** Exodus 18:22. **References Moses:** Exodus 18:26

**Leviticus 24:12** **Parallel theme:** Numbers 15:34. **References Lord:** Numbers 27:5

**Leviticus 24:14** **Parallel theme:** Leviticus 20:2; 20:27; Deuteronomy 17:7; 21:21

**Leviticus 24:15** **Curse:** Exodus 22:28. **Sin:** Leviticus 5:1; Numbers 9:13

**Leviticus 24:16** **Parallel theme:** Matthew 12:31; 1 Timothy 1:13; James 2:7

**Leviticus 24:17** **Parallel theme:** Deuteronomy 27:24

**Leviticus 24:18** **Parallel theme:** Leviticus 24:21

**Leviticus 24:19** **Parallel theme:** Deuteronomy 19:21; Matthew 5:38; 7:2

**Leviticus 24:20** **Parallel theme:** Deuteronomy 19:21; Matthew 5:38

**Leviticus 24:22** **Word:** Exodus 12:49; Numbers 15:29. **References Lord:** Numbers 9:14. **References God:** Leviticus 19:34. **Parallel theme:** Leviticus 17:10