

Leviticus 19:7

Authorized King James Version (KJV)

And if it be eaten at all on the third day, it is abominable; it shall not be accepted.

Analysis

And if it be eaten at all on the third day, it is abominable; it shall not be accepted.

This verse falls within the section on **Various Laws of Holiness**. Wide-ranging ethical and ceremonial laws, including the command to 'love your neighbor as yourself' (19:18).

The New Testament reveals that Christ's sacrifice accomplishes what the Levitical system could only symbolize—complete forgiveness and restoration of relationship with God.

Historical Context

Wide-ranging ethical and ceremonial laws, including the command to 'love your neighbor as yourself' (19:18). Chapters 17-27, often called the 'Holiness Code,' expand covenant obligations beyond ritual to encompass all of life—sexuality, economics, justice, and relationships. The repeated refrain 'I am the LORD' grounds these laws in God's character and covenant relationship with Israel. Israel received these laws while encamped at Sinai, before entering Canaan. The laws prepared them for life in the promised land, distinguishing them from Canaanite practices and establishing their identity as God's holy nation. The portable tabernacle, central to Levitical worship, accompanied them through wilderness

wanderings and eventually found permanent form in Solomon's temple. The Israelite dietary laws in Leviticus 11 have no exact parallel in surrounding cultures, though some ancient cultures had food taboos, suggesting unique revelation rather than borrowed customs.

Related Passages

Romans 10:9 — Confession and belief for salvation

John 3:16 — God's love and salvation

Genesis 1:1 — Creation of heavens and earth

Colossians 1:16 — All things created through Christ

Study Questions

1. How does this verse reveal God's character, and how should that revelation shape your relationship with Him?
2. What practical steps can you take this week to apply the principles taught in this verse?
3. What does this verse teach about the seriousness of sin, the cost of redemption, or the beauty of holiness?

Interlinear Text

וְאִם	לֹא יֵאָכַל	וְאִם	לֹא יֵאָכַל	בְּיּוֹם	הַשְּׁלִישִׁי	כִּי הוּא	פֶּגַע וְלֹא			
H518	H3605	And if it be eaten	H398	day	H3117	on the third	H7992	it is abominable	H6292	H1931
לֹא	יִקָּבַץ	לֹא יִקָּבַץ	לֹא יִקָּבַץ	לֹא יִקָּבַץ	לֹא יִקָּבַץ	לֹא יִקָּבַץ	לֹא יִקָּבַץ	לֹא יִקָּבַץ	לֹא יִקָּבַץ	לֹא יִקָּבַץ
H3808	H7521	it shall not be accepted	H7521	H7521	H7521	H7521	H7521	H7521	H7521	H7521