

Leviticus 19:6

Authorized King James Version (KJV)

It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

Analysis

It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

This verse falls within the section on **Various Laws of Holiness**. Wide-ranging ethical and ceremonial laws, including the command to 'love your neighbor as yourself' (19:18).

The holiness demanded in Leviticus becomes possible through Christ, who both satisfies God's righteous requirements and transforms believers by His Spirit.

Historical Context

Wide-ranging ethical and ceremonial laws, including the command to 'love your neighbor as yourself' (19:18). Chapters 17-27, often called the 'Holiness Code,' expand covenant obligations beyond ritual to encompass all of life—sexuality, economics, justice, and relationships. The repeated refrain 'I am the LORD' grounds these laws in God's character and covenant relationship with Israel. Israel received these laws while encamped at Sinai, before entering Canaan. The laws prepared them for life in the promised land, distinguishing them from Canaanite practices and establishing their identity as God's holy nation. The portable tabernacle, central to Levitical worship, accompanied them through wilderness

wanderings and eventually found permanent form in Solomon's temple. Ancient texts like the Code of Hammurabi show that law codes were common in the ancient Near East, but biblical law uniquely grounded ethics in God's character rather than merely social convention.

Related Passages

Romans 1:17 — The righteous shall live by faith

James 2:17 — Faith and works

Study Questions

1. In what ways does this verse challenge contemporary cultural values or your personal attitudes?
2. In what practical ways should this verse influence your church life, family relationships, or personal integrity?
3. What does this verse teach about the seriousness of sin, the cost of redemption, or the beauty of holiness?

Interlinear Text

וְיִשְׁרַף: בְּאֵשׁ הַשְׁלִישׁ וְיֻמַּד

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