

# Leviticus 18:21

Authorized King James Version (KJV)

And thou shalt not let any of thy seed pass through the fire to Molech, neither shalt thou profane the name of thy God: I am the LORD.

## Analysis

**And thou shalt not let any of thy seed pass through the fire to Molech, neither shalt thou profane the name of thy God: I am the LORD.**

This verse falls within the section on **Unlawful Sexual Relations**. Prohibitions against various sexual sins, distinguishing Israel from Canaanite practices and protecting family sanctity.

The New Testament reveals that Christ's sacrifice accomplishes what the Levitical system could only symbolize—complete forgiveness and restoration of relationship with God.

## Historical Context

Prohibitions against various sexual sins, distinguishing Israel from Canaanite practices and protecting family sanctity. Chapters 17-27, often called the 'Holiness Code,' expand covenant obligations beyond ritual to encompass all of life—sexuality, economics, justice, and relationships. The repeated refrain 'I am the LORD' grounds these laws in God's character and covenant relationship with Israel. Israel received these laws while encamped at Sinai, before entering Canaan. The laws prepared them for life in the promised land, distinguishing them from Canaanite practices and establishing their identity as God's holy nation. The

portable tabernacle, central to Levitical worship, accompanied them through wilderness wanderings and eventually found permanent form in Solomon's temple. The Israelite dietary laws in Leviticus 11 have no exact parallel in surrounding cultures, though some ancient cultures had food taboos, suggesting unique revelation rather than borrowed customs.

## Related Passages

## James 2:17 — Faith and works

## **Hebrews 11:1 – Definition of faith**

## Study Questions

1. In what ways does this verse challenge contemporary cultural values or your personal attitudes?
2. What does this verse teach about the seriousness of sin, the cost of redemption, or the beauty of holiness?
3. How does this verse help you understand both God's justice and His mercy in salvation?

## Interlinear Text

לֹא	תַּתִּיר	לְפָעַב יְרֵא	לְמַמְלָכָה	לְמַמְלָכָה
let any of thy seed	H3808	And thou shalt not	pass	through the fire to Molech

אַל אַת שְׁמָךְ יְהוָה יְהוָה	לֹא תַּמְלִל תְּמִלָּה	תְּמִלָּה תְּמִלָּה	אַת שְׁמָךְ יְהוָה יְהוָה	אַל אַת שְׁמָךְ יְהוָה יְהוָה
H3808 neither shalt thou profane	H2199	H853 the name	H8034	H589 of thy God

יהוה:

## I am the LORD

H3068

## Additional Cross-References

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**Deuteronomy 12:31** (References God): Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

**Leviticus 19:12** (References God): And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I am the LORD.

**Deuteronomy 18:10** (Parallel theme): There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch,

**Leviticus 22:32** (References Lord): Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I am the LORD which hallow you,

**Acts 7:43** (References God): Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.

**Jeremiah 19:5** (Parallel theme): They have built also the high places of Baal, to burn their sons with fire for burnt offerings unto Baal, which I commanded not, nor spake it, neither came it into my mind:

**1 Kings 11:33** (References God): Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do that which is right in mine eyes, and to keep my statutes and my judgments, as did David his father.

**1 Kings 11:7** (Parallel theme): Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that is before Jerusalem, and for Molech, the abomination of the children of Ammon.

**Leviticus 22:2** (References Lord): Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name in those things which they hallow unto me: I am the LORD.

**Leviticus 21:6** (References God): They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, and the bread of their God, they do offer: therefore they shall be holy.

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