

Leviticus 17:6

Authorized King James Version (KJV)

And the priest shall sprinkle the blood upon the altar of the LORD at the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD.

Analysis

And the priest shall sprinkle the blood upon the altar of the LORD at the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD.

This verse falls within the section on **Sanctity of Blood**. Regulations prohibiting consumption of blood and requiring proper slaughter, emphasizing blood's sacred role in atonement.

The Aaronic priesthood mediated between God and Israel, offering sacrifices and maintaining the tabernacle. This prefigured Christ's superior priesthood after the order of Melchizedek. The five main offerings (burnt, grain, peace, sin, and guilt) addressed different aspects of relationship with God, all fulfilled in Christ's comprehensive sacrifice. Leviticus 17:11 declares 'the life of the flesh is in the blood,' establishing blood's sacred role in atonement, pointing to Christ's blood shed for redemption.

What Leviticus portrayed through types and shadows, Christ fulfilled in reality through His incarnation, perfect life, atoning death, and resurrection.

Historical Context

Regulations prohibiting consumption of blood and requiring proper slaughter, emphasizing blood's sacred role in atonement. Chapters 17-27, often called the

'Holiness Code,' expand covenant obligations beyond ritual to encompass all of life—sexuality, economics, justice, and relationships. The repeated refrain 'I am the LORD' grounds these laws in God's character and covenant relationship with Israel. Israel received these laws while encamped at Sinai, before entering Canaan. The laws prepared them for life in the promised land, distinguishing them from Canaanite practices and establishing their identity as God's holy nation. The portable tabernacle, central to Levitical worship, accompanied them through wilderness wanderings and eventually found permanent form in Solomon's temple. The tabernacle's design parallels ancient Near Eastern temple architecture, yet its portable nature and absence of divine images distinguished it from pagan temples.

Related Passages

Genesis 1:1 — Creation of heavens and earth

Psalm 19:1 — Heavens declare God's glory

Study Questions

1. How does Christ's superior priesthood, prefigured in this verse, assure you of access to God and effective intercession?
2. What does this verse teach about the costliness of true worship and dedication to God?
3. What does this verse teach about the seriousness of sin, the cost of redemption, or the beauty of holiness?

Interlinear Text

לְיְהוָה: מִזְבֵּחַ עַל הַמִּזְבֵּחַ אֲתָּה בְּכָה | אֲלֵיכֶם
shall sprinkle And the priest the blood upon the altar of the LORD

H2236

H3548

H853

H1818

H5921

H4196

H3068

לְכָל מִזְבֵּחַ וְלִבְנֵי קָרְבָּן יְהוָה יְמִינָה מִזְבֵּחַ
at the door of the tabernacle of the congregation and burn the fat savour

H6607

H168

H4150

H6999

H2459

H7381

לְיְהוָה: נִיחַת
for a sweet of the LORD

H5207

H3068

Additional Cross-References

Numbers 18:17 (Blood): But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat for an offering made by fire, for a sweet savour unto the LORD.

Leviticus 3:2 (Blood): And he shall lay his hand upon the head of his offering, and kill it at the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.

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