

# Leviticus 17:4

Authorized King James Version (KJV)

And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:

## Analysis

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**And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:**

This verse falls within the section on **Sanctity of Blood**. Regulations prohibiting consumption of blood and requiring proper slaughter, emphasizing blood's sacred role in atonement.

The five main offerings (burnt, grain, peace, sin, and guilt) addressed different aspects of relationship with God, all fulfilled in Christ's comprehensive sacrifice. Leviticus 17:11 declares 'the life of the flesh is in the blood,' establishing blood's sacred role in atonement, pointing to Christ's blood shed for redemption.

Hebrews 9-10 explains how Christ's once-for-all sacrifice supersedes the repeated Levitical offerings, providing permanent cleansing from sin.

## Historical Context

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Regulations prohibiting consumption of blood and requiring proper slaughter, emphasizing blood's sacred role in atonement. Chapters 17-27, often called the 'Holiness Code,' expand covenant obligations beyond ritual to encompass all of life—sexuality, economics, justice, and relationships. The repeated refrain 'I am the LORD' grounds these laws in God's character and covenant relationship with Israel. Israel received these laws while encamped at Sinai, before entering Canaan. The laws prepared them for life in the promised land, distinguishing them from Canaanite practices and establishing their identity as God's holy nation. The portable tabernacle, central to Levitical worship, accompanied them through wilderness wanderings and eventually found permanent form in Solomon's temple. Archaeological discoveries at sites like Ugarit reveal Canaanite religious practices Israel's laws explicitly rejected, confirming the Bible's historical reliability and the distinctiveness of Israelite worship.

## Related Passages

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**John 3:16** — God's love and salvation

**Ephesians 2:8** — Salvation by grace through faith

**Hebrews 11:1** — Definition of faith

**Romans 1:17** — The righteous shall live by faith

## Study Questions

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1. What does this verse teach about the costliness of true worship and dedication to God?
2. What does this verse teach about the seriousness of sin, the cost of redemption, or the beauty of holiness?
3. How does this verse reveal God's character, and how should that revelation shape your relationship with Him?

## Interlinear Text

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וְאֵל H413	פָּ תַח H6607	אֵל הָל H168	מוֹעֵד H4150	ל א H3808
it not	unto the door	of the tabernacle	of the congregation	
וְהֵבִיאוּ H935	לְהִקְרִיב H7126	קֹרְבָן H7133	יְהוָה ה H3068	לִפְנֵי י H6440
And bringeth	to offer	an offering	of the LORD	before
וְשָׁפַךְ H8210	דָּם H1818	יְחִשֵּׁב H2803	וְהָאִישׁ H376	הָהוּא H1931
he hath shed	blood	shall be imputed	and that man	blood
וְנִכְרְתַת H3772	וְהָאִישׁ H376	הָהוּא H1931	מִקֵּרֶב H7130	עַמּוֹ H5971
shall be cut off	and that man	from among	his people	

## Additional Cross-References

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**Isaiah 66:3** (Blood): He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he cut off a dog's neck; he that offereth an oblation, as if he offered swine's blood; he that burneth incense, as if he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

**John 14:6** (Parallel theme): Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

**John 10:7** (Parallel theme): Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

**John 10:9** (Parallel theme): I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

**Genesis 17:14** (Parallel theme): And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

**Ezekiel 20:40** (Sacrifice): For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.

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