

Leviticus 16:29

Authorized King James Version (KJV)

And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you:

Analysis

And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you:

This verse falls within the section on **Day of Atonement**. The most sacred day in Israel's calendar, when the high priest entered the Holy of Holies to make atonement for all Israel's sins.

Hebrews 9-10 explains how Christ's once-for-all sacrifice supersedes the repeated Levitical offerings, providing permanent cleansing from sin.

Historical Context

The most sacred day in Israel's calendar, when the high priest entered the Holy of Holies to make atonement for all Israel's sins. The Day of Atonement (Yom Kippur) described in chapter 16 became Israel's most sacred day. Only on this annual day could the high priest enter the Holy of Holies, making atonement for the entire nation. This ceremony, still observed in Judaism, found ultimate fulfillment in

Christ's entrance into heaven itself (Hebrews 9:11-12). Israel received these laws while encamped at Sinai, before entering Canaan. The laws prepared them for life in the promised land, distinguishing them from Canaanite practices and establishing their identity as God's holy nation. The portable tabernacle, central to Levitical worship, accompanied them through wilderness wanderings and eventually found permanent form in Solomon's temple. The tabernacle's design parallels ancient Near Eastern temple architecture, yet its portable nature and absence of divine images distinguished it from pagan temples.

Related Passages

1 Corinthians 13:4 — Characteristics of love

1 John 4:8 — God is love

Study Questions

1. How does understanding the purpose behind God's laws help you obey Him from the heart rather than mere duty?
2. How does this verse help you understand both God's justice and His mercy in salvation?
3. What does this verse teach about the seriousness of sin, the cost of redemption, or the beauty of holiness?

Interlinear Text

לְכֶם יְהִי הַ	לִחְדָּשׁ	עוֹלָם	לִחְדָּשׁ	לִחְדָּשׁ
H1961	H0	H2708	H5769	H2320
	And this shall be a statute	for ever	day of the month	
הַ שְׁבִיעִי	בַּעֲשׂוֹר	לִחְדָּשׁ	תַּעֲנִי וְ	אֶת
H7637	H6218	H2320	H6031	H853
unto you that in the seventh	on the tenth	day of the month	ye shall afflict	
וְנַפְשֵׁיכֶם	וְלֹא תַעֲשׂוּ	וְלֹא תַעֲשׂוּ	וְלֹא תַעֲשׂוּ	וְלֹא תַעֲשׂוּ
H5315	H3605	H3808	H6213	
your souls	no work	and do		
בְּתוֹכְכֶם:	הִגֵּר	הִגֵּר	הִגֵּר	הִגֵּר
H249	H1616	H1481	H8432	
at all whether it be one of your own country	or a stranger	that sojourneth	among	

Additional Cross-References

Isaiah 58:3 (Parallel theme): Wherefore have we fasted, say they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

Numbers 29:7 (Parallel theme): And ye shall have on the tenth day of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work therein:

Isaiah 58:5 (Parallel theme): Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the LORD?

Psalms 35:13 (Parallel theme): But as for me, when they were sick, my clothing was sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom.

Exodus 20:10 (Parallel theme): But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

Leviticus 23:36 (Parallel theme): Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein.

Leviticus 23:21 (Parallel theme): And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations.

Daniel 10:12 (Parallel theme): Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

Hebrews 4:10 (Parallel theme): For he that is entered into his rest, he also hath ceased from his own works, as God did from his.

Isaiah 58:13 (Parallel theme): If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: