

# Leviticus 15:25

Authorized King James Version (KJV)

And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she shall be unclean.

## Analysis

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**And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she shall be unclean.**

This verse falls within the section on **Bodily Discharges**. Laws concerning various bodily discharges, emphasizing that approaching God's holy presence requires ritual purity.

Ritual purity laws taught Israel to distinguish between clean and unclean, holy and common, training them in discernment and reverence for God's presence. Leviticus 17:11 declares 'the life of the flesh is in the blood,' establishing blood's sacred role in atonement, pointing to Christ's blood shed for redemption.

The holiness demanded in Leviticus becomes possible through Christ, who both satisfies God's righteous requirements and transforms believers by His Spirit.

## Historical Context

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Laws concerning various bodily discharges, emphasizing that approaching God's holy presence requires ritual purity. Chapters 11-15 address ritual purity, teaching

Israel to distinguish clean from unclean. These laws served multiple purposes: promoting health, teaching spiritual lessons about sin's defilement, and separating Israel from pagan practices. Archaeological evidence shows Canaanite worship involved practices Israel's laws explicitly prohibited. Israel received these laws while encamped at Sinai, before entering Canaan. The laws prepared them for life in the promised land, distinguishing them from Canaanite practices and establishing their identity as God's holy nation. The portable tabernacle, central to Levitical worship, accompanied them through wilderness wanderings and eventually found permanent form in Solomon's temple. Ancient sacrificial texts from cultures surrounding Israel demonstrate the widespread practice of animal sacrifice, but Israel's system uniquely emphasized moral atonement over magical efficacy.

## Related Passages

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**Hebrews 11:1** — Definition of faith

**Romans 1:17** — The righteous shall live by faith

**Matthew 25:31** — Final judgment

**Revelation 20:12** — Judgment according to deeds

## Study Questions

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1. How can you develop greater spiritual discernment in distinguishing what honors God from what defiles?
2. How does this verse help you understand both God's justice and His mercy in salvation?
3. What does this verse teach about the seriousness of sin, the cost of redemption, or the beauty of holiness?

## Interlinear Text

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רְבָבָם	כִּים	וְ	דְּמָה	זְבוּ	מֵזֶזֶבֶת	וְאַשְׁר	הָ				
And if a woman	H3588	have	H2100	an issue	H2101	of her blood	H1818	all the days	H3117	many	H7227
בְּלֹא	עַתָּה	נִזְתַּחַת	הָ	אַז	כִּי	מֵזֶזֶבֶת	עַל				
out	H3808	of the time	H6256	of her separation	H5079	H176	H3588	have	H2100	beyond the time	H5921
כִּים	וְ	טְמֵאָתָה	הָ	זְבוּ	כִּים	כָּל	כִּים	וְ	טְמֵאָתָה	הָ	כָּל
of her separation	H3605	all the days	H3117	an issue	H2101	of her uncleanness	H2932	all the days	H3117		
הָ	תְּהִרֵּה	נִזְתַּחַת	הָ	טְמֵאָה	הָ	חָוֹא					
of her separation	H5079	H1961		she shall be unclean	H2931	H1931					

## Additional Cross-References

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**Mark 5:25** (Blood): And a certain woman, which had an issue of blood twelve years,

**Matthew 9:20** (Blood): And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:

**Luke 8:43** (Blood): And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,