

Leviticus 14:48

Authorized King James Version (KJV)

And if the priest shall come in, and look upon it, and, behold, the plague hath not spread in the house, after the house was plaistered: then the priest shall pronounce the house clean, because the plague is healed.

Analysis

And if the priest shall come in, and look upon it, and, behold, the plague hath not spread in the house, after the house was plaistered: then the priest shall pronounce the house clean, because the plague is healed.

This verse falls within the section on **Cleansing from Skin Diseases**. Elaborate cleansing ritual for healed lepers, involving birds, blood, and multiple offerings, symbolizing restoration.

The Aaronic priesthood mediated between God and Israel, offering sacrifices and maintaining the tabernacle. This prefigured Christ's superior priesthood after the order of Melchizedek. Ritual purity laws taught Israel to distinguish between clean and unclean, holy and common, training them in discernment and reverence for God's presence.

Every sacrifice and ritual in Leviticus points forward to Jesus Christ, who fulfills the entire sacrificial system as both perfect sacrifice and eternal high priest.

Historical Context

Elaborate cleansing ritual for healed lepers, involving birds, blood, and multiple offerings, symbolizing restoration. Chapters 11-15 address ritual purity, teaching

Israel to distinguish clean from unclean. These laws served multiple purposes: promoting health, teaching spiritual lessons about sin's defilement, and separating Israel from pagan practices. Archaeological evidence shows Canaanite worship involved practices Israel's laws explicitly prohibited. Israel received these laws while encamped at Sinai, before entering Canaan. The laws prepared them for life in the promised land, distinguishing them from Canaanite practices and establishing their identity as God's holy nation. The portable tabernacle, central to Levitical worship, accompanied them through wilderness wanderings and eventually found permanent form in Solomon's temple. Ancient sacrificial texts from cultures surrounding Israel demonstrate the widespread practice of animal sacrifice, but Israel's system uniquely emphasized moral atonement over magical efficacy.

Related Passages

Ephesians 2:8 — Salvation by grace through faith

John 3:16 — God's love and salvation

Psalms 19:1 — Heavens declare God's glory

Genesis 1:1 — Creation of heavens and earth

Study Questions

1. How does Christ's superior priesthood, prefigured in this verse, assure you of access to God and effective intercession?
2. How can you develop greater spiritual discernment in distinguishing what honors God from what defiles?
3. What does this verse teach about the seriousness of sin, the cost of redemption, or the beauty of holiness?

Interlinear Text

וְאֵם	יָבֹא אֶ	יָבֹא אֶ	הַכֹּהֵן	וְרָאָה	וְהָיָה	לֹא
H518	shall come in	shall come in	And if the priest	and look	H2009	H3808
	H935	H935	H3548	H7200		
פָּשָׁה	הַנִּגַּע:	הַבַּיִת	אַחֲרָי	הָטָח	אֶת	
hath not spread	because the plague	in the house	after	was plastered	H853	
H6581	H5061	H1004	H310	H2902		
הַבַּיִת	וְטָהֵר	הַכֹּהֵן	אֶת	הַבַּיִת	כִּי	נִרְפָּא
in the house	clean	And if the priest	H853	in the house	H3588	is healed
H1004	H2891	H3548		H1004		H7495
	הַנִּגַּע:					
	because the plague					
	H5061					

Additional Cross-References

1 Corinthians 6:11 (Parallel theme): And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.