

Leviticus 14:10

Authorized King James Version (KJV)

And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meat offering, mingled with oil, and one log of oil.

Analysis

And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meat offering, mingled with oil, and one log of oil.

This verse falls within the section on **Cleansing from Skin Diseases**. Elaborate cleansing ritual for healed lepers, involving birds, blood, and multiple offerings, symbolizing restoration.

The five main offerings (burnt, grain, peace, sin, and guilt) addressed different aspects of relationship with God, all fulfilled in Christ's comprehensive sacrifice. What Leviticus portrayed through types and shadows, Christ fulfilled in reality through His incarnation, perfect life, atoning death, and resurrection.

Historical Context

Elaborate cleansing ritual for healed lepers, involving birds, blood, and multiple offerings, symbolizing restoration. Chapters 11-15 address ritual purity, teaching Israel to distinguish clean from unclean. These laws served multiple purposes: promoting health, teaching spiritual lessons about sin's defilement, and separating Israel from pagan practices. Archaeological evidence shows Canaanite worship

involved practices Israel's laws explicitly prohibited. Israel received these laws while encamped at Sinai, before entering Canaan. The laws prepared them for life in the promised land, distinguishing them from Canaanite practices and establishing their identity as God's holy nation. The portable tabernacle, central to Levitical worship, accompanied them through wilderness wanderings and eventually found permanent form in Solomon's temple. Ancient sacrificial texts from cultures surrounding Israel demonstrate the widespread practice of animal sacrifice, but Israel's system uniquely emphasized moral atonement over magical efficacy.

Related Passages

Genesis 1:1 — Creation of heavens and earth

Colossians 1:16 — All things created through Christ

Study Questions

1. What does this verse teach about the costliness of true worship and dedication to God?
2. What does this verse teach about the seriousness of sin, the cost of redemption, or the beauty of holiness?
3. In what ways does this verse challenge contemporary cultural values or your personal attitudes?

Interlinear Text

תָמִימָה כְבָשִׂים וְבָיִם וְמַשְׁמִינִים וְיָקָרָה שְׁנִיתִי

day And on the eighth he shall take two he lambs without blemish

H3117

H8066

H3947

H8147

H3532

H8549

וְשְׁלִשָּׁה תָמִימָה וְאַתָּה וְאַתָּה וְבַת שְׁנִיתִה וְיָקָרָה

ewe lamb and one of the first year without blemish and three

H3535

H259

H1323

year

without blemish

and three

H7969

אַתָּה וְעַשְׂרֵן יָמִים סְלִתָּה מִנְקָה בְּלֹאָה אַתָּה וְשְׁמִנִּים לְאַתָּה

tenth deals of fine flour for a meat offering mingled of oil log and one

H6241

H5560

H4503

H1101

of oil

H3849

H259

שְׁמִנִּים:

of oil

H8081

Additional Cross-References

Leviticus 2:1 (Sacrifice): And when any will offer a meat offering unto the LORD, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon:

Mark 1:44 (Parallel theme): And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

Matthew 8:4 (Parallel theme): And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

Luke 5:14 (Parallel theme): And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

Leviticus 14:12 (Sacrifice): And the priest shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them for a wave offering before the LORD:

Leviticus 14:15 (Parallel theme): And the priest shall take some of the log of oil, and pour it into the palm of his own left hand:

Leviticus 14:21 (Sacrifice): And if he be poor, and cannot get so much; then he shall take one lamb for a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;

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