

# Leviticus 13:46

Authorized King James Version (KJV)

All the days wherein the plague shall be in him he shall be defiled; he is unclean: he shall dwell alone; without the camp shall his habitation be.

## Analysis

**All the days wherein the plague shall be in him he shall be defiled; he is unclean: he shall dwell alone; without the camp shall his habitation be.**

This verse falls within the section on **Diagnosing Skin Diseases**. Detailed procedures for priests to diagnose skin diseases (צָרָעָת, tzaraat), often translated 'leprosy' but covering various conditions.

Ritual purity laws taught Israel to distinguish between clean and unclean, holy and common, training them in discernment and reverence for God's presence. Hebrews 9-10 explains how Christ's once-for-all sacrifice supersedes the repeated Levitical offerings, providing permanent cleansing from sin.

## Historical Context

Detailed procedures for priests to diagnose skin diseases (צָרָעָת, tzaraat), often translated 'leprosy' but covering various conditions. Chapters 11-15 address ritual purity, teaching Israel to distinguish clean from unclean. These laws served multiple purposes: promoting health, teaching spiritual lessons about sin's defilement, and separating Israel from pagan practices. Archaeological evidence shows Canaanite worship involved practices Israel's laws explicitly prohibited. Israel received these laws while encamped at Sinai, before entering Canaan. The laws prepared them for life in the promised land, distinguishing them from

Canaanite practices and establishing their identity as God's holy nation. The portable tabernacle, central to Levitical worship, accompanied them through wilderness wanderings and eventually found permanent form in Solomon's temple. Archaeological discoveries at sites like Ugarit reveal Canaanite religious practices Israel's laws explicitly rejected, confirming the Bible's historical reliability and the distinctiveness of Israelite worship.

## Related Passages

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**Hebrews 11:1** — Definition of faith

**James 2:17** — Faith and works

**Matthew 25:31** — Final judgment

**Revelation 20:12** — Judgment according to deeds

## Study Questions

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1. How can you develop greater spiritual discernment in distinguishing what honors God from what defiles?
2. In what practical ways should this verse influence your church life, family relationships, or personal integrity?
3. What practical steps can you take this week to apply the principles taught in this verse?

## Interlinear Text

בְּ	בְּ גַע	אֲשֶׁר	יְמִינָה	כָּל
H3605	All the days	H834	wherein the plague	H0
H3117			H5061	
בְּ	בְּ דָרְךָ	בְּ	בְּ	בְּ
אֲשֶׁר	אֲשֶׁר	אֲשֶׁר	אֲשֶׁר	אֲשֶׁר
יְמִינָה	יְמִינָה	יְמִינָה	יְמִינָה	יְמִינָה
shall be in him	he shall be defiled	he is unclean	alone	he shall dwell
H2930	H2931	H1931	H910	H3427
לֹא	מִשְׁבָּתוֹן	לֹא	מִשְׁבָּתוֹן	לֹא
מִחְיָה	מִחְיָה	מִחְיָה	מִחְיָה	מִחְיָה
without	the camp	shall his habitation		
H2351	H4264	H4186		

## Additional Cross-References

**2 Kings 7:3** (Parallel theme): And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die?

**2 Kings 15:5** (Parallel theme): And the LORD smote the king, so that he was a leper unto the day of his death, and dwelt in a several house. And Jotham the king's son was over the house, judging the people of the land.

**2 Chronicles 26:21** (Parallel theme): And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, being a leper; for he was cut off from the house of the LORD: and Jotham his son was over the king's house, judging the people of the land.

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