

# Leviticus 13:37

Authorized King James Version (KJV)

But if the scall be in his sight at a stay, and that there is black hair grown up therein; the scall is healed, he is clean: and the priest shall pronounce him clean.

## Analysis

---

**But if the scall be in his sight at a stay, and that there is black hair grown up therein; the scall is healed, he is clean: and the priest shall pronounce him clean.**

This verse falls within the section on **Diagnosing Skin Diseases**. Detailed procedures for priests to diagnose skin diseases (צִרְעָת, tzaraat), often translated 'leprosy' but covering various conditions.

The Aaronic priesthood mediated between God and Israel, offering sacrifices and maintaining the tabernacle. This prefigured Christ's superior priesthood after the order of Melchizedek. Ritual purity laws taught Israel to distinguish between clean and unclean, holy and common, training them in discernment and reverence for God's presence.

What Leviticus portrayed through types and shadows, Christ fulfilled in reality through His incarnation, perfect life, atoning death, and resurrection.

## Historical Context

---

Detailed procedures for priests to diagnose skin diseases (צִרְעָת, tzaraat), often translated 'leprosy' but covering various conditions. Chapters 11-15 address ritual purity, teaching Israel to distinguish clean from unclean. These laws served multiple purposes: promoting health, teaching spiritual lessons about sin's

defilement, and separating Israel from pagan practices. Archaeological evidence shows Canaanite worship involved practices Israel's laws explicitly prohibited. Israel received these laws while encamped at Sinai, before entering Canaan. The laws prepared them for life in the promised land, distinguishing them from Canaanite practices and establishing their identity as God's holy nation. The portable tabernacle, central to Levitical worship, accompanied them through wilderness wanderings and eventually found permanent form in Solomon's temple. The Israelite dietary laws in Leviticus 11 have no exact parallel in surrounding cultures, though some ancient cultures had food taboos, suggesting unique revelation rather than borrowed customs.

## Related Passages

---

**Romans 10:9** — Confession and belief for salvation

**Ephesians 2:8** — Salvation by grace through faith

**Romans 1:17** — The righteous shall live by faith

**James 2:17** — Faith and works

## Study Questions

---

1. How does Christ's superior priesthood, prefigured in this verse, assure you of access to God and effective intercession?
2. How can you develop greater spiritual discernment in distinguishing what honors God from what defiles?
3. What does this verse teach about the seriousness of sin, the cost of redemption, or the beauty of holiness?

## Interlinear Text

---

וְאֵם בְּעֵינָיו עַמֹּד הֵן תֵּקַח וְשֵׁעַר שָׁחֹר  
H518 **be in his sight** H5869 **at a stay** H5975 **But if the scall** H5424 **hair** H8181 **and that there is black** H7838

צָמַח בּוֹ נִרְפָּא הֵן תֵּקַח טָהוֹר הוּא  
**grown** H6779 H0 **is healed** H7495 **But if the scall** H5424 **he is clean** H2889 H1931

וְטָהַר וְהִכָּהֵן:  
**shall pronounce him clean** H2891 **and the priest** H3548

---

From KJV Study • [kjevstudy.org](http://kjevstudy.org)