

Judges 2:11

Authorized King James Version (KJV)

And the children of Israel did evil in the sight of the LORD,
and served Baalim:

Analysis

And the children of Israel did evil in the sight of the LORD, and served Baalim:

This verse occurs in the crucial second chapter establishing the covenant lawsuit and cyclical pattern of apostasy. The Angel of the LORD's covenant lawsuit exposes Israel's violation of covenant obligations despite God's faithfulness. The cyclical pattern introduced here—sin, servitude, supplication, salvation, silence—repeats seven times through Judges, demonstrating both human depravity and divine mercy.

The theological significance includes understanding God's character as both just judge and merciful deliverer. When Israel sins through idolatry and covenant breaking, God's justice demands judgment, bringing foreign oppression. Yet when Israel cries out in repentance, God's mercy provides deliverance through judges. This cycle reveals human inability to maintain faithfulness (the need for divine grace) and God's patience in dealing with persistent rebellion.

The phrase "the generation that knew not the LORD" (2:10) emphasizes the critical importance of intergenerational discipleship. Joshua's generation served the LORD, but failed to adequately pass on covenant faithfulness to their children. This failure resulted in spiritual amnesia—the next generation forgot both God's mighty acts and covenant requirements. Application to modern believers is clear: faithful

transmission of biblical truth to the next generation is essential for maintaining covenant faithfulness.

Historical Context

Historical Setting: The Book of Judges spans approximately 350-400 years (c. 1375-1050 BCE) during the Late Bronze Age collapse and early Iron Age. This period saw the disintegration of major empires (Hittites, Mycenaeans) and weakening of Egyptian control over Canaan, creating a power vacuum filled by emerging peoples including Philistines (Sea Peoples), Aramaeans, and regional kingdoms. The decentralized tribal structure left Israel vulnerable to external oppression and internal chaos.

Cultural Context: This passage relates to the covenant lawsuit and cyclical pattern of apostasy. Canaanite religion dominated the region, centered on Baal (storm/fertility god), Asherah (mother goddess), and Anat (war goddess). Archaeological discoveries at Ugarit (Ras Shamra) have provided extensive information about Canaanite mythology and religious practices. Baal worship involved ritual prostitution, child sacrifice, and fertility rites tied to agricultural seasons. Israel's persistent attraction to these gods demonstrates the strong cultural pressure to conform to surrounding nations' religious practices.

The material culture of this period shows gradual Israelite settlement in the Canaanite hill country with simpler pottery and architecture than coastal Canaanite cities. Iron technology was beginning to spread, giving military advantage to peoples who mastered it (note the Philistines' iron monopoly, 1 Samuel 13:19-22). The absence of centralized government during the judges period stands in stark contrast to the bureaucratic city-states of Canaan and the imperial administration of Egypt and Mesopotamia. This political structure reflected Israel's theocratic ideal—God as king—yet the repeated cycles of apostasy showed this ideal required more than political structures; it demanded heart transformation.

Related Passages

John 3:16 — God's love and salvation

Romans 10:9 — Confession and belief for salvation

James 2:17 — Faith and works

Romans 1:17 — The righteous shall live by faith

Study Questions

1. How does this passage about the covenant lawsuit and cyclical pattern of apostasy reveal God's character in dealing with persistent human rebellion and incomplete obedience?
2. What patterns of spiritual compromise or incomplete obedience in your own life mirror Israel's failures during the judges period?
3. How does understanding the cyclical nature of sin and deliverance in Judges help you appreciate Christ's perfect and final deliverance from sin's power?

Interlinear Text

did	And the children	of Israel	evil	in the sight	of the LORD
H6213	H1121	H3478	H7451	H5869	H3068

and served	H853	Baalim
H5647	H1168	

Additional Cross-References

Judges 3:7 (Evil): And the children of Israel did evil in the sight of the LORD, and forgat the LORD their God, and served Baalim and the groves.

Judges 4:1 (Evil): And the children of Israel again did evil in the sight of the LORD, when Ehud was dead.

Judges 10:6 (Evil): And the children of Israel did evil again in the sight of the LORD, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him.

Judges 6:1 (Evil): And the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years.

Judges 8:33 (References Israel): And it came to pass, as soon as Gideon was dead, that the children of Israel turned again, and went a whoring after Baalim, and made Baal-berith their god.

1 Kings 18:18 (References Lord): And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim.

Judges 13:1 (Evil): And the children of Israel did evil again in the sight of the LORD; and the LORD delivered them into the hand of the Philistines forty years.