

# Judges 2:10

Authorized King James Version (KJV)

And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.

## Analysis

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**And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.**

This verse occurs in the crucial second chapter establishing the covenant lawsuit and cyclical pattern of apostasy. The Angel of the LORD's covenant lawsuit exposes Israel's violation of covenant obligations despite God's faithfulness. The cyclical pattern introduced here—sin, servitude, supplication, salvation, silence—repeats seven times through Judges, demonstrating both human depravity and divine mercy.

The theological significance includes understanding God's character as both just judge and merciful deliverer. When Israel sins through idolatry and covenant breaking, God's justice demands judgment, bringing foreign oppression. Yet when Israel cries out in repentance, God's mercy provides deliverance through judges. This cycle reveals human inability to maintain faithfulness (the need for divine grace) and God's patience in dealing with persistent rebellion.

The phrase "the generation that knew not the LORD" (2:10) emphasizes the critical importance of intergenerational discipleship. Joshua's generation served the LORD, but failed to adequately pass on covenant faithfulness to their children. This failure resulted in spiritual amnesia—the next generation forgot both God's mighty

acts and covenant requirements. Application to modern believers is clear: faithful transmission of biblical truth to the next generation is essential for maintaining covenant faithfulness.

## Historical Context

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**Historical Setting:** The Book of Judges spans approximately 350-400 years (c. 1375-1050 BCE) during the Late Bronze Age collapse and early Iron Age. This period saw the disintegration of major empires (Hittites, Mycenaeans) and weakening of Egyptian control over Canaan, creating a power vacuum filled by emerging peoples including Philistines (Sea Peoples), Aramaeans, and regional kingdoms. The decentralized tribal structure left Israel vulnerable to external oppression and internal chaos.

**Cultural Context:** This passage relates to the covenant lawsuit and cyclical pattern of apostasy. Canaanite religion dominated the region, centered on Baal (storm/fertility god), Asherah (mother goddess), and Anat (war goddess). Archaeological discoveries at Ugarit (Ras Shamra) have provided extensive information about Canaanite mythology and religious practices. Baal worship involved ritual prostitution, child sacrifice, and fertility rites tied to agricultural seasons. Israel's persistent attraction to these gods demonstrates the strong cultural pressure to conform to surrounding nations' religious practices.

The material culture of this period shows gradual Israelite settlement in the Canaanite hill country, with simpler pottery and architecture than coastal Canaanite cities. Iron technology was beginning to spread, giving military advantage to peoples who mastered it (note the Philistines' iron monopoly, 1 Samuel 13:19-22). The absence of centralized government during the judges period stands in stark contrast to the bureaucratic city-states of Canaan and the imperial administration of Egypt and Mesopotamia. This political structure reflected Israel's theocratic ideal—God as king—yet the repeated cycles of apostasy showed this ideal required more than political structures; it demanded heart transformation.

## Related Passages

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**Ephesians 2:8** — Salvation by grace through faith

**John 3:16** — God's love and salvation

## Study Questions

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1. How does this passage about the covenant lawsuit and cyclical pattern of apostasy reveal God's character in dealing with persistent human rebellion and incomplete obedience?
2. What patterns of spiritual compromise or incomplete obedience in your own life mirror Israel's failures during the judges period?
3. How does understanding the cyclical nature of sin and deliverance in Judges help you appreciate Christ's perfect and final deliverance from sin's power?

## Interlinear Text

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אֶל נֶאֱסַפּוּ הָהוּא וְכָל דֹּר וְגַם  
H413 H622 H1931 H1755 H3605 H1571  
**And also all that generation were gathered**

אֲחֵר אֶחָד וְגַם אֲבוֹתָיו וַיִּקָּם  
H312 H1755 H6965 H1 H312  
**unto their fathers and there arose And also all that generation another**

אֶת יְהוָה אֶת אֲשֶׁר לֹא יָדְעוּ אֶת יְהוָה אַחֲרֵיהֶם  
H853 H3068 H853 H3808 H834 H310  
**after them which knew not the LORD**

לְיִשְׂרָאֵל עָשָׂה אֲשֶׁר הָמַעַשׂ הַזֶּה  
H3478 H6213 H834 H4639  
**for Israel which he had done nor yet the works**

## Additional Cross-References

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**1 Samuel 2:12** (References Lord): Now the sons of Eli were sons of Belial; they knew not the LORD.

**Exodus 5:2** (References Lord): And Pharaoh said, Who is the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.

**Titus 1:16** (Parallel theme): They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.

**Acts 13:36** (Parallel theme): For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:

**Jeremiah 31:34** (References Lord): And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

**Isaiah 5:12** (References Lord): And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.

**1 Chronicles 28:9** (References Lord): And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

**2 Samuel 7:12** (Parallel theme): And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.