

# Judges 17:8

Authorized King James Version (KJV)

And the man departed out of the city from Beth-lehem-judah to sojourn where he could find a place: and he came to mount Ephraim to the house of Micah, as he journeyed.

## Analysis

**And the man departed out of the city from Beth-lehem-judah to sojourn where he could find a place: and he came to mount Ephraim to the house of Micah, as he journeyed.** This verse describes the Levite's aimless wandering, seeking employment rather than fulfilling his divinely appointed role. The phrase "to sojourn where he could find a place" (lagur ba'asher yimtsa) reveals opportunism rather than obedience. Levites weren't supposed to wander seeking positions but were assigned specific cities and responsibilities. His arrival at "the house of Micah" appears coincidental, yet from a providential perspective, demonstrates how God's sovereignty operates even through human sin—this corrupt arrangement would eventually lead to the tribe of Dan's idolatry and divine judgment.

From a Reformed perspective, this verse illustrates the difference between genuine calling and professional opportunism. True ministers are called by God and placed in specific contexts by His providence, not wandering market-style seeking the best offer. The Levite's journey from Bethlehem (place of God's future provision) to Micah's house (place of idolatry) symbolizes spiritual regression. His willingness to enter an obviously corrupt situation (Micah already had a shrine and priestly son) shows how far he had fallen from priestly ideals.

## Historical Context

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The Levite's journey from southern Judah to central Ephraim (approximately 60-70 miles) seeking employment reflects economic hardship facing Levites during this period. When Israel failed to bring tithes to the Lord (Malachi 3:8-10), Levites who depended on these offerings for livelihood suffered. Rather than trusting God's provision or confronting Israel's disobedience, this Levite sought self-sufficiency through compromised ministry.

His arrival at Micah's house "as he journeyed" suggests he was traveling north, possibly toward the functioning tabernacle at Shiloh. However, he stopped at Micah's house, accepting employment in unauthorized ministry rather than serving at the legitimate sanctuary. This choice had generational consequences when Dan's tribe stole Micah's shrine and installed it at their northern settlement (Judges 18), creating a competing worship center that persisted until the Assyrian captivity (Judges 18:30).

## Related Passages

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**Hebrews 11:1** — Definition of faith

**James 2:17** — Faith and works

## Study Questions

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1. How do we sometimes seek positions or opportunities based on personal convenience rather than God's clear calling?
2. What circumstances tempt us to compromise biblical principles for financial security or career advancement?
3. How does this passage warn against ministry motivated by professional ambition rather than divine appointment and faithfulness?

## Interlinear Text

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וַיֵּלֶךְ	וְאַנְתָּךְ	מִבֵּית	מִכֹּעֵד	וְאַתָּה	לִקְםָן	יְהוָה	הַיְהוָה
H1980	And the man	out of the city		H0	from Bethlehemjudah		H3063
	H376	H5892			H1035		
לִגְוָר	בְּאֵשׁ	אָמַץ	אָמַץ	וְיָבָא	לִגְוָר		
to sojourn	H834	where he could find	a place and he came	H935	to mount		
H1481		H4672		H2022			
אֶפְרַיִם	H5704	to the house	of Micah	H6213	לִקְשׁוֹר	דָּרְקָוּן	
H669		H1004	H4318		H1870		

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