

# Judges 1:32

Authorized King James Version (KJV)

But the Asherites dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out.

## Analysis

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**But the Asherites dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out.**

This verse's wording marks a tragic inversion from previous verses. Earlier, 'Canaanites dwelt among Israel' (v. 29-30), but here 'Asherites dwelt among the Canaanites.' The change is subtle but profound—instead of Asher maintaining dominance with Canaanites as minority, Canaanites remained dominant with Asherites as minority. The phrase 'inhabitants of the land' (yoshvei ha'aretz, יֹשְׁבֵי הָאֶרֶץ) emphasizes Canaanite possession and control. Asher didn't merely tolerate Canaanite presence; they accommodated themselves to Canaanite dominance.

This inversion represents complete failure—not just incomplete conquest but cultural-spiritual capitulation. Where God commanded Israel to possess the land, Asher instead became cultural minority in territory allotted to them. This foreshadows later northern tribes' complete assimilation into Canaanite religious practices, culminating in Baal worship becoming normative (1 Kings 16:31-33, 2 Kings 17:7-18). The progression from incomplete conquest to tolerance to accommodation to assimilation demonstrates how small compromises lead to complete capitulation.

Theologically, this warns Christians about cultural accommodation. While incarnational mission requires engaging culture, mission differs from assimilation. Christians are called to transform culture, not be transformed by it (Romans 12:2).

Asher's dwelling 'among the Canaanites' rather than Canaanites dwelling 'among Israel' illustrates what happens when God's people prioritize cultural acceptance over distinct obedience. The church's saltiness and light (Matthew 5:13-16) require maintaining distinctive Christian identity while engaging world redemptively—extremely difficult balance requiring constant vigilance.

## Historical Context

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Asher's cultural-spiritual assimilation into Canaanite-Phoenician culture explains the tribe's virtual disappearance from later biblical history. Unlike Judah (dominant in south) or Ephraim (dominant in north), Asher features rarely after Judges. The tribe contributed to Gideon's army (Judges 6:35, 7:23) and supported David initially (1 Chronicles 12:36), but largely vanishes from subsequent narratives. This silence suggests complete assimilation into northern Canaanite-Phoenician culture, losing distinct Israelite identity.

The cultural power of Phoenician civilization made resisting assimilation extraordinarily difficult. Phoenician religious practices (Baal, Asherah, Anat worship), commercial customs, social structures, and language exerted constant influence. Intermarriage (explicitly forbidden, Deuteronomy 7:3-4, yet widespread, Judges 3:5-6) accelerated assimilation. Within few generations, Asherites likely spoke Phoenician dialects, adopted Phoenician customs, and participated in Phoenician religious practices while nominally remaining 'Israelite.'

However, faithful remnants persisted even in assimilated tribes. Anna the prophetess (Luke 2:36) descended from Asher, showing the tribe maintained some covenant faithfulness through centuries. This demonstrates God's preserving grace—even in contexts of widespread apostasy, He maintains faithful witnesses (1 Kings 19:18, Romans 11:1-5). Asher's failure wasn't inevitable or total; individuals and families could maintain covenant faithfulness despite tribal-cultural pressures.

## Related Passages

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**Genesis 1:1** — Creation of heavens and earth

**Colossians 1:16** — All things created through Christ

## Study Questions

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1. What areas of your spiritual life show progression from incomplete obedience to tolerance to accommodation to assimilation?
2. How can Christians maintain distinctive biblical identity while engaging culture incarnationally without being assimilated?
3. What indicators reveal whether Christians are transforming culture or being transformed by culture?

## Interlinear Text

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יָשָׁב י	הָאָשֵׁרִי י	בְּקִרְבֹּ	הַכְּנַעֲנִי י	יָשָׁב י	הָאָרֶץ	כִּי י
<b>dwelt</b>	<b>But the Asherites</b>	<b>among</b>	<b>the Canaanites</b>	<b>dwelt</b>	<b>of the land</b>	H3588
H3427	H843	H7130	H3669	H3427	H776	

לֹא	הוֹרִישׁוּ:
H3808	<b>for they did not drive them out</b>
	H3423

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