

Joshua 7:4

Authorized King James Version (KJV)

So there went up thither of the people about three thousand men: and they fled before the men of Ai.

Analysis

About three thousand men went up—but they fled before the men of Ai. The Hebrew נִשְׁׁרָא (nus—to flee) indicates disorderly retreat, not strategic withdrawal. Israel's defeat was complete and humiliating. The shock must have been immense: after Jericho's supernatural victory, a small city's defenders rout them. This demonstrates a crucial principle: yesterday's victory doesn't guarantee today's success. Each battle requires fresh dependence on God. The proportionate force (3,000 vs. Ai's smaller population) proves irrelevant without God's blessing. In fact, sending fewer troops may have seemed wise but denied others the opportunity to participate in God's work, subtly promoting an elite warrior class rather than corporate dependence. The defeat reveals that spiritual issues (Achan's sin) create practical consequences (military failure). Sin in the camp compromises the whole community's blessing. Corporate holiness matters because Israel functions as a covenant body, not isolated individuals.

Historical Context

Ancient warfare on difficult terrain (uphill assault against a fortified position) gave significant advantage to defenders. Ai's men, though fewer, occupied the high ground. Israel's uphill assault without divine intervention faced natural military obstacles. Their retreat would have been particularly dangerous—pursuing enemies could inflict disproportionate casualties on fleeing troops. The defeat's psychological impact equaled its tactical impact. After Jericho, Israel's reputation as unstoppable would have spread throughout Canaan (2:11). The loss at Ai

shattered this perception, emboldening other Canaanite cities and weakening Israel's psychological warfare advantage. This military defeat stemmed from spiritual defeat—Achan's secret sin (verse 1) broke covenant relationship with God. The chronology matters: the sin occurred during Jericho's conquest, but consequences manifested at Ai. This illustrates delayed judgment—sin's full consequences may not appear immediately, testing faith and discernment.

Related Passages

1 John 4:8 — God is love

John 15:13 — Greatest form of love

Study Questions

1. How does this defeat illustrate that spiritual compromise produces practical consequences?
2. What does Israel's presumption teach about the danger of assuming God's blessing continues automatically?
3. In what ways can secret sin affect not just individuals but communities?

Interlinear Text

וְיָמָלְךָ	מִן	בְּעֵמָה	שֶׁתֶּשֶׁלֶת	מִם יָמָלֵךְ
So there went up	H4480	thither of the people	H8033	about three
	H5927			H7969
וְיָמָלְךָ	מִן	בְּעֵמָה	שֶׁתֶּשֶׁלֶת	מִם יָמָלֵךְ
men	and they fled	before	men	of Ai
H376	H5127	H6440	H376	H5857

Additional Cross-References

Deuteronomy 28:25 (Parallel theme): The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

Leviticus 26:17 (Parallel theme): And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

Isaiah 30:17 (Parallel theme): One thousand shall flee at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill.

Isaiah 59:2 (Parallel theme): But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear.

Deuteronomy 32:30 (Parallel theme): How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?
