

# Joshua 6:12

Authorized King James Version (KJV)

And Joshua rose early in the morning, and the priests took up the ark of the LORD.

## Analysis

---

Joshua's early rising demonstrates leadership diligence and spiritual priority—seeking God first (cf. Mark 1:35). The priests taking up the ark on the second day shows continued obedience without variation. The repetition of the pattern—day after identical day—tests faithfulness when novelty fades. Human nature craves variety and immediate results; God often works through mundane repetition. The priestly role in bearing the ark reminds us that spiritual leadership carries sacred responsibility. Taking up the ark wasn't mechanical ritual but covenant privilege—bearing God's presence among His people. The early morning timing suggests the procession occurred at dawn, a time symbolically associated with new beginnings and God's faithfulness (Lamentations 3:22-23). This daily faithfulness in repetitive tasks models the Christian life: not constant crisis or mountaintop experiences, but steady, daily obedience to God's revealed will.

## Historical Context

---

The Levitical priesthood alone could lawfully bear the ark (Numbers 4:15, Deuteronomy 10:8), maintaining covenantal order even in military contexts. Joshua's leadership style—rising early, directing priests, maintaining discipline—contrasts with surrounding cultures where kings often stayed removed from daily operations. Ancient Near Eastern religious practice frequently distinguished between sacred (temple) and profane (warfare). Joshua integrates these realms, showing that all of life falls under God's sovereignty. The repeated pattern also demonstrated to Jericho's defenders that Israel acted not impulsively but

according to a divine plan. This consistency would have been deeply unsettling—the inexorable, patient advance of a people confident in their God's power.

## Related Passages

---

**Revelation 20:12** — Judgment according to deeds

**Romans 2:1** — Judging others

## Study Questions

---

1. How does Joshua's example of early rising challenge your priorities regarding time with God?
2. What mundane, repetitive spiritual disciplines is God calling you to maintain faithfully?
3. How can you cultivate faithfulness in the 'boring' middle days between initial obedience and final victory?

## Interlinear Text

---

וַיָּשָׁם	וַיְהוֹשֻׁעַ	בַּבֹּקֶר	וַיִּשָּׂא	הַכֹּהֲנִים	אֶת	אֹרֹן
rose early	And Joshua	in the morning	took up	and the priests	H853	the ark
H7925	H3091	H1242	H5375	H3548		H727

  

יְהוָה:
of the LORD
H3068

## Additional Cross-References

---

**Genesis 22:3** (Parallel theme): And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

**Deuteronomy 31:25** (References Lord): That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,

**Joshua 3:1** (Parallel theme): And Joshua rose early in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over.

---

From KJV Study • [kjevstudy.org](http://kjevstudy.org)