

Joshua 21:22

Authorized King James Version (KJV)

And Kibzaim with her suburbs, and Beth-horon with her suburbs; four cities.

Analysis

Kibzaim with her suburbs, and Beth-horon with her suburbs; four cities (כִּבְצַיִם וְבֵית-חֹרֶן אֶרֶבֶע עָרִים) — Beth-horon ("house of the hollow") consisted of Upper and Lower Beth-horon, twin fortress cities controlling the crucial Beth-horon ascent from the coastal plain to the central highlands. Joshua's greatest victory occurred here when God rained down hailstones and stopped the sun, allowing complete destruction of the Amorite coalition (Joshua 10:10-14). Five kings died at this location. That such a strategic military site became a Levitical city demonstrates the principle that Israel's true strength was spiritual, not martial.

Kibzaim appears only here; 1 Chronicles 6:68 lists Jokmeam instead, likely the same site with variant spelling. The summary **four cities** from Ephraim provided the non-Aaronic Kohathites with their first allocation, continuing in verses 23-26.

Historical Context

Beth-horon (Beit Ur el-Fauqa and Beit Ur et-Tahta) guarded the most important route from the coast to Jerusalem, ascending 800 feet in 2.5 miles through a narrow pass—perfect for ambush. Every invading army used this route: Joshua (Joshua 10), Philistines (1 Samuel 13:18), Egyptians (1 Kings 9:17), Seleucids fought by the Maccabees (1 Maccabees 3:13-24), and Romans under Cestius (Josephus, Wars 2.19.8). Solomon fortified both cities (1 Kings 9:17; 2 Chronicles

8:5). Its allocation to Levites meant priests controlled Israel's most strategic military corridor.

Related Passages

John 3:16 — God's love and salvation

Ephesians 2:8 — Salvation by grace through faith

1 Corinthians 13:4 — Characteristics of love

John 15:13 — Greatest form of love

Study Questions

1. How does Beth-horon's dual identity as miracle site and Levitical city emphasize that spiritual reality undergirds military victory?
2. What does Levitical control of strategic military locations teach about the priority of spiritual warfare over physical?
3. How did placing priests at bottleneck locations like Beth-horon ensure that every invading army encountered God's representatives?

Interlinear Text

וְאַתָּה קְבָצֵי מַגְרַשׁ בְּיַתְרֹן כַּחֲרֵן וְאַתָּה

H853 **And Kibzaim** H853 **with her suburbs** H853 H0 **and Bethhoron** H853

H6911

H4054

H1032

אַרְבָּעָה עָרִים מַגְרַשׁ בְּ

with her suburbs **cities** **four**

H4054

H5892

H702