

# John 8:12

Authorized King James Version (KJV)

Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

## Analysis

Jesus declares 'I am the light of the world' (*ego eimi to phos tou kosmou*), the second major 'I am' statement in John's Gospel. The metaphor of light connotes revelation, guidance, life, and purity - contrasted with darkness representing ignorance, sin, and death. The universal scope 'of the world' (*tou kosmou*) indicates Christ's illumination extends to all humanity, not merely Israel. The promise 'he that followeth me shall not walk in darkness' connects discipleship (following) with enlightenment - knowing Christ transforms one's entire path. The phrase 'shall have the light of life' uses *zoes* (life), indicating this light is not merely intellectual illumination but life-giving power. Walking in darkness represents moral and spiritual blindness; following Christ provides both moral direction and the power to walk in it.

## Historical Context

This declaration occurs during the Feast of Tabernacles, when the Temple court was illuminated by massive golden lampstands commemorating the pillar of fire that guided Israel through wilderness darkness. Jesus' claim to be the light of the world would be heard against this visual backdrop. In Jewish theology, light imagery was rich: creation begins with light (Genesis 1:3), God is described as light (Psalm 27:1), Messiah will be a light to nations (Isaiah 49:6). The Johannine prologue established that the Logos was 'the light of men' (1:4). Philo and rabbinic literature portrayed Torah as light. Jesus' claim supersedes both Temple symbolism

and Torah - He Himself is the ultimate illumination. Early Christian baptism was called 'enlightenment,' reflecting this passage's influence.

## Related Passages

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**James 2:17** — Faith and works

**Hebrews 11:1** — Definition of faith

**Revelation 20:12** — Judgment according to deeds

**Matthew 25:31** — Final judgment

## Study Questions

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1. How does Christ as light address both intellectual ignorance and moral darkness?
2. What does it mean to 'follow' Jesus, and how does following relate to receiving light?

## Interlinear Text

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Πάλιν οὖν ὁ Ἰησοῦς αὐτοῖς ἐλάλησεν λέγων, Ἐγώ  
again Then G3588 Jesus unto them spake saying I  
G3825 G3767 G2424 G846 G2980 G3004 G1473

είμι τὸ φῶς τοῦ κόσμου· ὁ ἀκολουθῶν ἐμοὶ οὐ  
am G3588 the light G3588 of the world G2889 G3588 he that followeth me G3756  
G1510 G5457 G2889 G190 G1698

μὴ περιπατήσει ἐν τῇ σκοτίᾳ ἀλλ' ἔξει τὸ φῶς  
G3361 shall in G3588 darkness but shall have G3588 the light  
G4043 G1722 G4653 G235 G2192 G5457

τῆς ζωῆς  
G3588 of life  
G2222

## Additional Cross-References

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**John 12:46** (Light): I am come a light into the world, that whosoever believeth on me should not abide in darkness.

**John 9:5** (Light): As long as I am in the world, I am the light of the world.

**John 12:35** (Light): Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

**Matthew 5:14** (Light): Ye are the light of the world. A city that is set on an hill cannot be hid.

**Job 33:28** (Light): He will deliver his soul from going into the pit, and his life shall see the light.

**Psalms 18:28** (Light): For thou wilt light my candle: the LORD my God will enlighten my darkness.

**John 3:19** (Light): And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

**Isaiah 9:2** (Light): The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

**2 Peter 2:4** (Darkness): For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;

**Isaiah 49:6** (Light): And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.