John 8

Interlinear Bible — King James Version

Greek text with English translation and Strong's numbers

1 Jesus went unto the mount of Olives.

Ἰησοῦς δὲ ἐπορεύθη εἰς τὸ ρος τῶν Ἐλαιῶν
$$\frac{\mathbf{Jesus}}{\mathbf{G2424}}$$
 $\frac{\mathbf{G1161}}{\mathbf{G4198}}$ $\frac{\mathbf{went}}{\mathbf{G1519}}$ $\frac{\mathbf{Unto}}{\mathbf{G3588}}$ $\frac{\mathbf{G3588}}{\mathbf{G3735}}$ $\frac{\mathbf{the\ mount}}{\mathbf{G3735}}$ $\frac{\mathbf{G3588}}{\mathbf{G1636}}$

2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,



4 They say unto him, Master, this woman was taken in adultery, in the very act.

$$λέγουσιν$$
 $αὐτῷ$ $Διδάσκαλε$ $αὕτη$ $\mathring{η}$ $γυν\mathring{η}$

They say unto him Master this G3778 G3588 woman G1135

5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.

τοῦτο δὲ ἔλεγον πειράζοντες αὐτοῦ ἵνα
$$\frac{\text{This}}{\text{C5124}}$$
 $\frac{\text{But}}{\text{C1161}}$ $\frac{\text{they said}}{\text{C3004}}$ $\frac{\text{tempting}}{\text{C3985}}$ $\frac{\text{him}}{\text{C3846}}$ $\frac{\text{that}}{\text{C2443}}$ $\frac{\text{Exampting}}{\text{C2443}}$ $\frac{\text{Exampting}}{\text{C2444}}$ $\frac{\text{Examptin$

7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.



8 And again he stooped down, and wrote on the ground.

καὶ	πάλιν	κάτω	κύψας	ἔγραφεν	είς	τὴν	γῆν
And	again	down	he stooped	and wrote	on	G3588	the ground
G2532	G3825	G2736	G2955	G1125	G1519		G1093

9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.



10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?



11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.



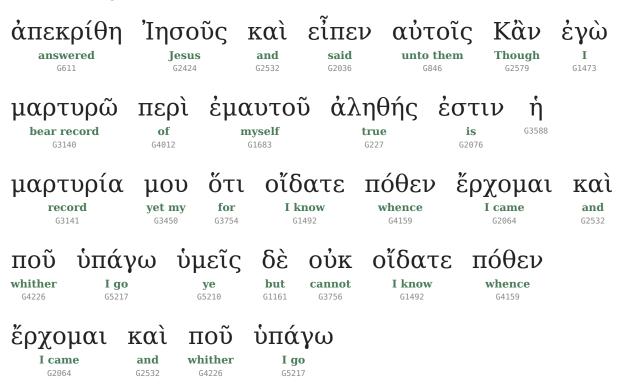
12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.



13 The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

εἶπον οὖν αὐτῷ οἱ Φαρισαῖοι Σὺ περὶ said therefore unto him
$$_{62936}$$
 $_{63767}$ $_{6846}$ $_{6846}$ $_{63588}$ $_{65330}$ $_{65330}$ $_{64771}$ $_{64912}$ $_{64912}$ $_{64572}$ $_{64572}$ $_{63140}$ $_{63140}$ $_{63588}$ $_{63588}$ $_{63767}$ $_{63141}$ $_{64675}$ $_{63756}$ $_{63756}$ $_{63756}$ $_{62076}$ $_{6227}$ $_{6227}$

14 Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.



15 Ye judge after the flesh; I judge no man.

ύμεῖς κατὰ τὴν σάρκα κρίνω ἐγὼ οὐ κρίνω
$$\frac{\mathbf{Ye}}{\mathbf{G}2596}$$
 $\frac{\mathbf{after}}{\mathbf{G}2596}$ $\frac{\mathbf{G}3588}{\mathbf{G}4561}$ $\frac{\mathbf{the flesh}}{\mathbf{G}2919}$ $\frac{\mathbf{judge}}{\mathbf{G}2919}$ $\frac{\mathbf{I}}{\mathbf{G}1473}$ $\frac{\mathbf{no}}{\mathbf{G}3756}$ $\frac{\mathbf{judge}}{\mathbf{G}2919}$ $\frac{\mathbf{Oὐ}$

16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

καὶ ἐὰν κρίνω δὲ ἐγὼ ἡ κρίσις ἡ ἐμὴ and if judge G2532 G3588
$$\frac{1}{61437}$$
 G3588 $\frac{1}{62532}$ $\frac{1}{61437}$ $\frac{1}{62532}$ $\frac{1}{61437}$ $\frac{1}{6161}$ $\frac{1}{61473}$ $\frac{1}{63588}$ $\frac{1}{62920}$ $\frac{1}{63588}$ $\frac{1}{61699}$ $\frac{1}{62532}$ $\frac{1}{62076}$ $\frac{1}{63754}$ $\frac{1}{63441}$ $\frac{1}{63756}$ $\frac{1}{61510}$ $\frac{1}{6235}$ $\frac{1}{61473}$ $\frac{1}{62532}$ $\frac{1}{63588}$ $\frac{1}{63992}$ $\frac{1}{63165}$ $\frac{1}{63962}$

17 It is also written in your law, that the testimony of two men is true.

καὶ ἐν τῷ νόμῳ δὲ τῷ ὑμετέρῳ γέγραπται
62532
 in 63588 law also 63588 your $^{ft is}$ 61722 61722 63588 law 63551 61161 63588 your 65212 65212 61125 60125 60125

18 I am one that bear witness of myself, and the Father that sent me beareth witness of me.

έγώ εἰμι ὁ μαρτυρεῖ περὶ ἐμαυτοῦ καὶ
$$\frac{\mathbf{I}}{\mathbf{G}1473}$$
 $\frac{\mathbf{am}}{\mathbf{G}1510}$ $\frac{\mathbf{G}3588}{\mathbf{G}3588}$ $\frac{\mathbf{beareth \, witness}}{\mathbf{G}3140}$ $\frac{\mathbf{of}}{\mathbf{G}4012}$ $\frac{\mathbf{myself}}{\mathbf{G}4012}$ $\frac{\mathbf{and}}{\mathbf{G}1683}$ $\frac{\mathbf{and}}{\mathbf{G}2532}$ $\frac{\mathbf{mpyself}}{\mathbf{G}1683}$ $\frac{\mathbf{mnd}}{\mathbf{G}2532}$ $\frac{\mathbf{mpyself}}{\mathbf{G}1683}$ $\frac{\mathbf{mpyself}}{\mathbf{G}2532}$ $\frac{\mathbf{mpyself}}{\mathbf{G}3140}$ $\frac{\mathbf{mpyself}}{\mathbf{G}1510}$ $\frac{\mathbf{mpyself}}{\mathbf{G}4012}$ $\frac{\mathbf{mpyself}}{\mathbf{G}1683}$ $\frac{\mathbf{mpyself}}{\mathbf{G}2532}$ $\frac{\mathbf{mpyself}}{\mathbf{G}1683}$ $\frac{\mathbf{mpyself}}{\mathbf{G}2532}$ $\frac{\mathbf{mpyself}}{\mathbf{G}1683}$ $\frac{\mathbf{mpyself}}{\mathbf{G}2532}$ $\frac{\mathbf{mpyself}}{\mathbf{G}1683}$ $\frac{\mathbf{mpyself}}{\mathbf{G}2532}$ $\frac{\mathbf{mpyself}}{\mathbf{G}1683}$ $\frac{\mathbf{mpyself}}{\mathbf{G}1683}$

19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.



20 These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

$$λέγει$$
 $οὖν$ $οἱ$ $Iουδαῖοι$ $Μήτι$ $ἀποκτενεῖ$ $ἐαυτόν$ $he saith$ $G3767$ $G3588$ $the Jews$ $G2453$ $Will he kill$ $G3385$ $G615$ $himself$ $G1438$ $Θτι$ $Λέγει$ $Θπου$ $εγω$ $ὑπάγω$ $ὑμεῖς$ $οὐ$ $Φecause$ $He saith$ $G3699$ $He Saith$ $G3699$ $He Saith$ $G3699$ $G3699$

23 And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

τούτου

this G5127

24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

25 Then said they unto him, Who art thou? And Jesus saith unto them, Even the same that I said unto you from the beginning.

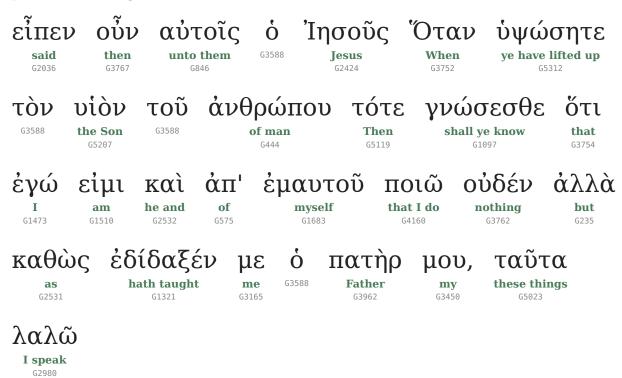
ἔλεγον οὖν αὐτοῖς
$$\Sigma$$
ὺ τίς εἶ καὶ εἶπεν said they $\frac{1}{63004}$ $\frac{1}{63767}$ $\frac{1}{6846}$ $\frac{1}{6471}$ $\frac{1}{65101}$ $\frac{1}{61488}$ $\frac{1}{62532}$ $\frac{1}{62036}$ $\frac{1}{62036}$ $\frac{1}{63004}$ $\frac{1}{63767}$ $\frac{1}{6846}$ $\frac{1}{63767}$ $\frac{1}{63846}$ $\frac{1}{64771}$ $\frac{1}{65101}$ $\frac{1}{61488}$ $\frac{1}{62532}$ $\frac{1}{62036}$ $\frac{1}{620$

26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

27 They understood not that he spake to them of the Father.

ούκ	ἔγνωσαν	őτι	τὸν	πατέρα	αύτοῖς	ἔλεγεν
not	They understood	that	G3588	of the Father	to them	he spake
G3756	G1097	G3754		G3962	G846	G3004

28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.



29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

$$καὶ$$
 $ον$ $πέμψας$ $με$ $μετ'$ $εμοῦ$ $εστιν·$ $ονκ$ $ναλ$ $ναλ$

30 As he spake these words, many believed on him.

G846

πολλοὶ ἐπίστευσαν αὐτόν λαλοῦντος him As he spake believed these words many on G5023 G846 G2980 G4183 G4100 G1519 αὐτόν him

31 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;

32 And ye shall know the truth, and the truth shall make you free.



33 They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?



34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

35 And the servant abideth not in the house for ever: but the Son abideth ever.

36 If the Son therefore shall make you free, ye shall be free indeed.

$$\dot{\epsilon}$$
ὰν οὖν ὁ υἱὸς ὑμᾶς $\dot{\epsilon}$ λευθερώση ὄντως $\dot{\epsilon}$ \dot

37 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

$$\frac{\tilde{olo}}{l \, know}$$
 because seed Gaf90 $\frac{\tilde{olo}}{l \, know}$ because Gaf90 $\frac{\tilde{olo}}{l \, know}$ $\frac{\tilde{olo}}{l \, know}$ because Gaf90 $\frac{\tilde{olo}}{l \, know}$ $\frac{\tilde{olo}}{l \, kn$

38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.



But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God.

Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

εἶπεν οὖν αὐτοῖς ὁ Ἰησοῦς Εἰ ὁ θεοῦ πατὴρ said
$$_{62936}$$
 $_{63767}$ $_{unto them}$ $_{6846}$ $_{6388}$ $_{62424}$ $_{61487}$ $_{61487}$ $_{6388}$ $_{62316}$ $_{62316}$ $_{63962}$ $_{63962}$ $_{62936}$ $_{62316}$ $_{63962}$ $_{63962}$ $_{62936}$ $_{62316}$ $_{62316}$ $_{62316}$ $_{63962}$ $_{63962}$ $_{62316}$ $_{62316}$ $_{62316}$ $_{62316}$ $_{62316}$ $_{63962}$ $_{63962}$ $_{63962}$ $_{625216}$ $_{62528}$ $_{625}$ $_{625}$ $_{6252}$ $_{6252}$ $_{6252}$ $_{62520}$

43 Why do ye not understand my speech? even because ye cannot hear my word.

διατί τὴν λαλιὰν τὴν ἐμόν. οὐ γινώσκετε;
$$\frac{\mathbf{why}}{61302}$$
 $\frac{63588}{62981}$ $\frac{\mathbf{mp}}{61699}$ $\frac{\mathbf{not}}{63756}$ $\frac{\mathbf{do}}{61097}$ $\frac{\mathbf{do}}{61097}$ $\frac{\mathbf{vo}}{61097}$ $\frac{$

έμόν.

my G1699 44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

45 And because I tell you the truth, ye believe me not.

$$δε λοι δε δτι την άληθειαν λέγω οὐ πιστεύετε γου the truth $ε λοι ε λ$$$

46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

τίς ἐξ ὑμῶν ἐλέγχει με περὶ ἀμαρτίας; εἰ δὲ
$$\frac{\mathbf{which}}{\mathbf{which}}$$
 of $\frac{\mathbf{of}}{\mathbf{o}_{1537}}$ gou convinceth $\frac{\mathbf{me}}{\mathbf{o}_{3165}}$ of $\frac{\mathbf{of}}{\mathbf{o}_{4012}}$ sin $\frac{\mathbf{if}}{\mathbf{o}_{266}}$ And $\frac{\mathbf{if}}{\mathbf{o}_{1487}}$ color $\frac{\mathbf{if}}{\mathbf{o}_{1161}}$ $\frac{\mathbf{And}}{\mathbf{o}_{1161}}$ $\frac{\mathbf{if}}{\mathbf{o}_{2506}}$ $\frac{\mathbf{if}}{\mathbf{o}_{266}}$ $\frac{\mathbf{if}}{\mathbf{o}_{1487}}$ color $\frac{\mathbf{if}}{\mathbf{o}_{1161}}$ $\frac{\mathbf{if}}{\mathbf{o}_{2506}}$ $\frac{\mathbf{if}}{\mathbf{o}_{266}}$ $\frac{\mathbf{if}}{\mathbf{o}_{1487}}$ $\frac{\mathbf{if}}{\mathbf{o}_{1161}}$ $\frac{\mathbf{if}}{\mathbf{o}_{2506}}$ $\frac{\mathbf{if}}{\mathbf{o}_{266}}$ $\frac{\mathbf{if}}{\mathbf{$

He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

49 Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.



50 And I seek not mine own glory: there is one that seeketh and judgeth.

51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.



Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:



55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

56 Your father Abraham rejoiced to see my day: and he saw it, and was glad.

57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.



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