

# John 5:32

Authorized King James Version (KJV)

There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.

## Analysis

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Jesus refers to 'another that beareth witness of me'—likely the Father (as v. 37 clarifies), though John the Baptist is also in view. His certainty ('I know that the witness which he witnesseth of me is true') rests on the Father's testimony through works, Scripture, and the Spirit. Reformed theology emphasizes that saving faith requires the Spirit's internal witness confirming Scripture's external witness.

## Historical Context

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The 'another' (Greek: *allos*, another of the same kind) indicates a personal witness of equal or greater authority than Jesus' own claims. This sets up Jesus' comprehensive argument for His messianic credentials.

## Related Passages

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**Romans 10:9** — Confession and belief for salvation

**Ephesians 2:8** — Salvation by grace through faith

## Study Questions

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1. How does the Father's witness about Christ differ from human testimony?
2. What role does the Spirit's witness play in our certainty about Christ's identity and work?

## Interlinear Text

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ἄλλος	ἐστὶν	ὁ	μαρτυρεῖ	περὶ	ἐμοῦ	καὶ	οἶδα	ὅτι
<b>another</b>	<b>There is</b>	G3588	<b>he witnesseth</b>	<b>of</b>	<b>me</b>	<b>and</b>	<b>I know</b>	<b>that</b>
G243	G2076		G3140	G4012	G1700	G2532	G1492	G3754
ἀληθής	ἐστὶν	ἡ	μαρτυρία	ἣν	μαρτυρεῖ	περὶ	ἐμοῦ	
<b>true</b>	<b>There is</b>	G3588	<b>the witness</b>	<b>which</b>	<b>he witnesseth</b>	<b>of</b>	<b>me</b>	
G227	G2076		G3141	G3739	G3140	G4012	G1700	

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