John 5

Interlinear Bible — King James Version

Greek text with English translation and Strong's numbers

1 After this there was a feast of the Jews; and Jesus went up to Jerusalem.



2 Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches.



3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.



4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.



νοσήματι

disease G3553 5 And a certain man was there, which had an infirmity thirty and eight years.

$$\tilde{\eta}\nu$$
 δέ τις ἄνθρωπος ἐκεῖ τριάκοντα καὶ $\frac{\mathbf{was}}{\mathbf{k}_{02258}}$ $\frac{\mathbf{And}}{\mathbf{G}_{1161}}$ $\frac{\mathbf{a}}{\mathbf{G}_{5100}}$ $\frac{\mathbf{wan}}{\mathbf{G}_{444}}$ $\frac{\mathbf{there}}{\mathbf{G}_{1563}}$ $\frac{\mathbf{thirty}}{\mathbf{G}_{5144}}$ $\frac{\mathbf{G}_{2532}}{\mathbf{G}_{5144}}$ $\tilde{\mathbf{G}}_{5144}$ $\tilde{\mathbf{G}}_{62532}$ $\tilde{\mathbf{G}}_{63638}$ $\tilde{\mathbf{c}}_{62094}$ $\tilde{\mathbf{c}}_{2192}$ $\tilde{\mathbf{c}}_{1722}$ $\tilde{\mathbf{G}}_{1722}$ $\tilde{\mathbf{G}}_{3588}$ $\tilde{\mathbf{G}}_{769}$

6 When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?



7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.



8 Jesus saith unto him, Rise, take up thy bed, and walk.

9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.



10 The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed.

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11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

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περιπάτει

walk G4043

12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?



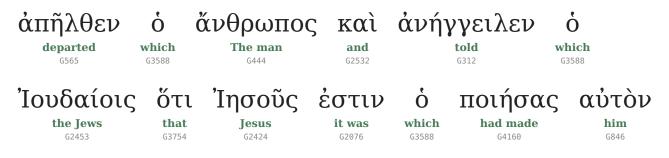
13 And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place.



14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.



15 The man departed, and told the Jews that it was Jesus, which had made him whole.



ὑγιῆ whole65199

16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.



17 But Jesus answered them, My Father worketh hitherto, and I work.

ο δὲ Ἰησοῦς ἀπεκρίνατο αὐτοῖς Ὁ πατήρ μου
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 $\frac{1}{800}$ $\frac{1}{61161}$ $\frac{1}{62424}$ $\frac{1}{6611}$ $\frac{1}{6846}$ $\frac{1}{6846}$ $\frac{1}{63962}$ $\frac{1}{63450}$ $\frac{1}{63450}$ $\frac{1}{62193}$ $\frac{1}{6737}$ $\frac{1}{800}$ $\frac{1}{62038}$ $\frac{1}{62504}$ $\frac{1}{62504}$ $\frac{1}{62038}$ $\frac{1}{62038}$ $\frac{1}{62038}$ $\frac{1}{62504}$ $\frac{1}{62038}$ $\frac{1}{62038}$ $\frac{1}{62038}$ $\frac{1}{62038}$ $\frac{1}{62038}$ $\frac{1}{62038}$ $\frac{1}{62038}$ $\frac{1}{62038}$ $\frac{1}{62038}$ $\frac{1}{62038}$

18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.



19 Then answered Jesus and said unto them, Verily, Verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.



20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

21 For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.

ζωοποιεῖ

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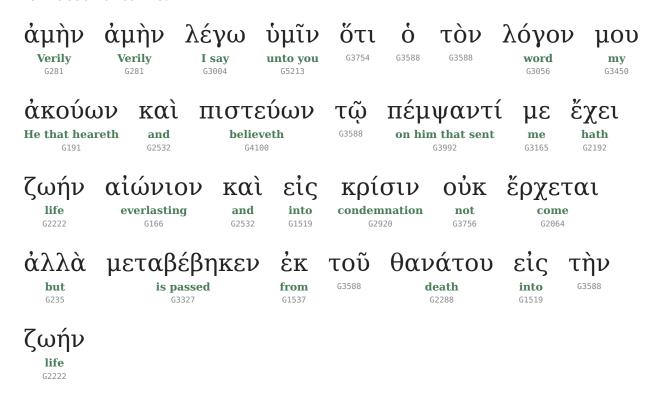
22 For the Father judgeth no man, but hath committed all judgment unto the Son:

οὐδὲ γὰρ ὁ πατὴρ κρίνει οὐδένα ἀλλὰ τὴν
63761
 For 63588 the Father judgeth no man but 63588 Kρίσιν πᾶσαν δέδωκεν τῷ υἱῷ judgment all 63962 hath committed 63588 unto the Son 62920 63956

23 That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.



24 Verily, Verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.



25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

ζήσονται

shall live

26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;

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27 And hath given him authority to execute judgment also, because he is the Son of man.

καὶ ἐξουσίαν ἔδωκεν αὐτῷ καὶ κρίσιν ποιεῖν hath given him G2532 G2920 to execute G4160
$$\frac{And}{G2532}$$
 το $\frac{authority}{G1849}$ $\frac{hath given}{G1325}$ $\frac{him}{G846}$ $\frac{And}{G2532}$ $\frac{judgment}{G2920}$ $\frac{to execute}{G4160}$ $\frac{\dot{ο}}{\dot{ο}}$ $\frac{\dot{ο}}{\dot$

28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.



30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

Πατρός of the Father **31** If I bear witness of myself, my witness is not true.

έὰν ἐγὼ μαρτυρῶ περὶ ἐμαυτοῦ ἡ μαρτυρία
$$\frac{\mathbf{If}}{\mathbf{G}1437}$$
 $\frac{\mathbf{I}}{\mathbf{G}1473}$ $\frac{\mathbf{I}}{\mathbf{G}3140}$ $\frac{\mathbf{bear witness}}{\mathbf{G}3140}$ $\frac{\mathbf{of}}{\mathbf{G}4012}$ $\frac{\mathbf{myself}}{\mathbf{G}1683}$ $\frac{\mathbf{G}3588}{\mathbf{G}3141}$ $\frac{\mathbf{witness}}{\mathbf{G}3141}$ $\frac{\mathbf{pov}}{\mathbf{G}3450}$ $\frac{\mathbf{vit}}{\mathbf{G}3756}$ $\frac{\mathbf{vit}}{\mathbf{G}2076}$ $\frac{\mathbf{vit}}{\mathbf{G}227}$

32 There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.

άλλος ἐστιν ὁ μαρτυρεῖ περὶ ἐμοῦ καὶ οἶδα another G243
$G3588$
 he witnesseth of G4012 G1700 G1700 G2532 G2532 G1492 G1492 G1700 G1700

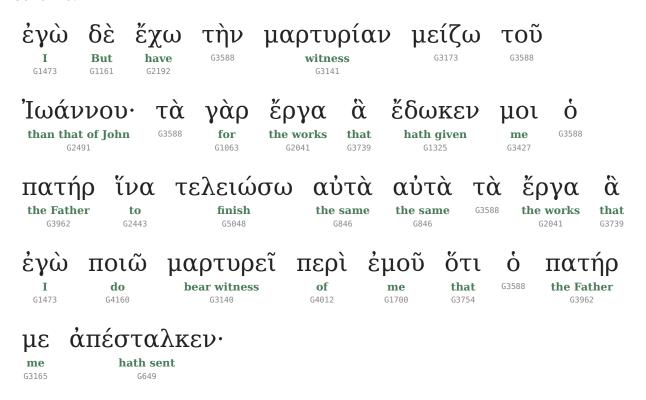
33 Ye sent unto John, and he bare witness unto the truth.

ύμεῖς ἀπεστάλκατε πρὸς Ἰωάννην καὶ
$$\frac{\mathbf{Ye}}{\mathbf{G5210}}$$
 $\frac{\mathbf{sent}}{\mathbf{G649}}$ $\frac{\mathbf{unto}}{\mathbf{G4314}}$ $\frac{\mathbf{John}}{\mathbf{G2491}}$ $\frac{\mathbf{and}}{\mathbf{G2532}}$ $\mathbf{μεμαρτύρηκεν}$ $\mathbf{τῆ}$ $\mathbf{αληθεία}$ $\mathbf{αληθεία}$ \mathbf{he} \mathbf{bare} $\mathbf{witness}$ $\mathbf{G3588}$ \mathbf{unto} \mathbf{the} \mathbf{truth} $\mathbf{G225}$

But I receive not testimony from man: but these things I say, that ye might be saved.

He was a burning and a shining light: and ye were willing for a season to rejoice in his light.

36 But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.



37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

καὶ ὁ πέμψας με πατὴρ αὐτοῦ μεμαρτύρηκεν hath sent me G3532 change
$$\frac{1}{63992}$$
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38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

$$καὶ$$
 τὸν λόγον αὐτοῦ οὐ ἔχετε μένοντα ἐν his not get have abiding in G3532 τούτω τοῦς ye have G2532 τούτω τοῦς ye have G3756 τούτω τοῦς you for whom G3754 G3754 G3754 G3759 G649 $κ$ G1565 $κ$ him ye G5213 $κ$ G3756 $κ$ G1565 $κ$ G1765 $κ$ G176

39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

40 And ye will not come to me, that ye might have life.

G2192

καὶ οὐ θέλετε ἐλθεῖν πρός με ἵνα ζωὴν
$$\frac{\text{And}}{\text{G2532}}$$
 $\frac{\text{not}}{\text{G3756}}$ $\frac{\text{ye will}}{\text{G2309}}$ $\frac{\text{come}}{\text{G2064}}$ $\frac{\text{to}}{\text{G4314}}$ $\frac{\text{me}}{\text{G3165}}$ $\frac{\text{that}}{\text{G2443}}$ $\frac{\text{life}}{\text{G2222}}$ $\frac{\text{έχητε}}{\text{ye might have}}$

41 I receive not honour from men.

$$\Delta$$
όξαν παρὰ ἀνθρώπων οὐ λαμβάνω honour from men not I receive G3756 G3844 G444 G444 G3756 G2983

42 But I know you, that ye have not the love of God in you.

43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

44 How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?



45 Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust.

46 For had ye believed Moses, ye would have believed me: for he wrote of me.



47 But if ye believe not his writings, how shall ye believe my words?



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