

# John 3:22

Authorized King James Version (KJV)

After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized.

## Analysis

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John notes Jesus' movement to Judean countryside where He baptized alongside disciples. This indicates a period of parallel ministry with John the Baptist. Jesus' early ministry included baptism—likely disciples performing the ritual (John 4:2). This geographical and chronological note shows Jesus' ministry gradually expanding while still overlapping with John's. The transition from preparation to fulfillment wasn't instant but progressive.

## Historical Context

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This period of concurrent ministry with John the Baptist is unique to John's Gospel. It shows Jesus didn't immediately replace John but allowed transitional overlap. The Jordan valley was associated with Israel's entry into the Promised Land; now it became the scene of new covenant inauguration.

## Related Passages

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**John 3:16** — God's love and salvation

**Romans 10:9** — Confession and belief for salvation

**Romans 1:17** — The righteous shall live by faith

**James 2:17** — Faith and works

## Study Questions

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1. What does the overlap between John's and Jesus' ministries teach about spiritual transitions?
2. How did Jesus' early baptizing ministry prepare for later expansion?

## Interlinear Text

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μετ' ταῦτα ἦλθεν ὁ Ἰησοῦς καὶ οἱ μαθηταὶ αὐτῶν  
After these things came Jesus and disciples his  
G3326 G5023 G2064 G3588 G2424 G2532 G3588 G3101 G846

εἰς τὴν Ἰουδαίαν γῆν καὶ ἐκεῖ διέτριβεν μετ' αὐτῶν  
into the land and there he tarried After his  
G1519 G2453 G1093 G2532 G1563 G1304 G3326 G846

καὶ ἐβάπτιζεν  
and baptized  
G2532 G907

## Additional Cross-References

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**John 3:26** (Baptism): And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him.

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