

John 20:25

Authorized King James Version (KJV)

The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

Analysis

The other disciples therefore said unto him, We have seen the Lord. The disciples joyfully announce resurrection using the same phrase Mary spoke (v.18): *heōrakamen ton kyrion* (έωράκαμεν τὸν κύριον, "we have seen the Lord"). Their collective testimony should have convinced Thomas—multiple credible witnesses attesting the same reality. **But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.**

Thomas's Greek is emphatic: *ou mē pisteusō* (οὐ μὴ πιστεύσω, "I will by no means believe") represents strongest possible negation. He demands empirical verification beyond what others received—not just seeing but touching. The specificity reveals prior knowledge: "print of the nails" (τύπον τῶν ἥλων, *typon tōn hēlōn*) and the spear-wound in Jesus's side (v.34). Thomas wants sensory proof matching exact crucifixion details. His skepticism seems scientific—refusing belief without evidence. Yet this demand reveals subtle pride: "My standards exceed others' testimony; I need personalized proof." Thomas represents empiricism's limits: spiritual reality requires faith response to sufficient testimony, not exhaustive personal verification of every claim. Christ will graciously meet Thomas's demand, but then pronounce blessed those who believe without such signs (v.29).

Historical Context

Thomas's demand for physical verification reflects Greco-Roman skepticism about resurrection. Greek philosophy generally dismissed bodily resurrection as impossible or undesirable—Plato taught soul's immortality but body's ultimate irrelevance. The Athenian philosophers mocked Paul's resurrection preaching (Acts 17:32). Jewish Sadducees likewise denied resurrection (Acts 23:8). Thomas's skepticism placed him in broad cultural company questioning resurrection possibility.

Yet Jewish Scripture promised bodily resurrection (Job 19:25-27, Isaiah 26:19, Daniel 12:2), and Pharisees affirmed it (Acts 23:8). Jesus had raised Lazarus (John 11), and Thomas witnessed it—making resurrection rejection strange. Perhaps Thomas's doubt stemmed not from philosophical skepticism but from emotional protection: having hoped once, he wouldn't risk hope's crushing disappointment again. Psychology recognizes this defense mechanism. Either way, Christ's gracious response to Thomas models patient engagement with doubt, meeting questioners where they are while calling them forward to mature faith.

Related Passages

James 2:17 — Faith and works

Romans 1:17 — The righteous shall live by faith

Genesis 1:1 — Creation of heavens and earth

Colossians 1:16 — All things created through Christ

Study Questions

1. When does healthy desire for evidence cross into proud demand for personalized proof before believing?
2. How should Christian community respond to members struggling with honest doubt versus those promoting skepticism?

3. What is the relationship between faith and evidence, and how much verification does responsible belief require?

Interlinear Text

ἔλεγον	οὖν	αὐτοῦ	οἱ	ἄλλοι	μαθηταί	Ἐωράκαμεν
said	therefore	his	G3588	The other	disciples	We have seen
G3004	G3767	G846		G243	G3101	G3708

τὸν	κύριον	ό	δὲ	εἶπεν	αὐτοῦ	Ἐὰν	μὴ	ἴδω	ἐν
G3588	the Lord	G3588	But	he said	his	G1437	G3361	I shall see	in
	G2962		G1161	G2036	G846			G1492	G1722

ταῖς	χεῖρα	αὐτοῦ	τὸν	τύπον	τῶν	ἡλων	καὶ	βάλω
G3588	hand	his	G3588	the print	G3588	of the nails	and	put
	G5495	G846		G5179		G2247	G2532	G906

τὸν	δάκτυλόν	μου	εἰς	τὸν	τύπον	τῶν	ἡλων	καὶ
G3588	finger	my	into	G3588	the print	G3588	of the nails	and
	G1147	G3450	G1519		G5179		G2247	G2532

βάλω	τὴν	χεῖρα	μου	εἰς	τὴν	πλευρὰν	αὐτοῦ	οὐ	μὴ
put	G3588	hand	my	into	G3588	side	his	G3756	G3361
G906		G5495	G3450	G1519		G4125	G846		

πιστεύσω

I will

G4100

Additional Cross-References

Mark 16:11 (Faith): And they, when they had heard that he was alive, and had been seen of her, believed not.

John 6:30 (Faith): They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?

Hebrews 3:12 (Parallel theme): Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

Psalms 78:32 (Faith): For all this they sinned still, and believed not for his wondrous works.

Job 9:16 (Faith): If I had called, and he had answered me; yet would I not believe that he had hearkened unto my voice.

Matthew 27:42 (Faith): He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

John 1:41 (Parallel theme): He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

John 21:7 (References Lord): Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.

Luke 24:25 (Faith): Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

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