

# John 19:2

Authorized King James Version (KJV)

And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe,

## Analysis

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**The soldiers platted a crown of thorns** (στέφανον ἐξ ἀκανθῶν, *stephanon ex akanthōn*)—The Greek *stephanos* denotes a victor's crown, twisted in cruel mockery from thorny plants (possibly Syrian Christ-thorn with long, sharp spikes). This excruciating "coronation" inverts Genesis 3:18—the ground's curse (thorns and thistles) now pierces the Second Adam's brow as he bears creation's curse.

**A purple robe** (ἱμάτιον πορφυροῦν)—Likely a soldier's faded scarlet military cloak (Mark 15:17), approximating royal purple. The color of emperors and kings becomes costume in history's darkest theater. Yet John's irony cuts deeper: Jesus IS King—not despite the thorns and purple, but precisely through them. His throne is a cross, his crown is suffering, his scepter is a reed, his coronation is crucifixion. This is how God's kingdom conquers: not through military might but through self-sacrificial love.

## Historical Context

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Purple dye (from Mediterranean *murex* snails) was extraordinarily expensive—worth more than gold by weight—and legally restricted to Roman elites. Soldiers' mockery reflected brutal Roman military culture where crucifixion victims were routinely tortured and humiliated. The crown of thorns was likely not an artistic sculpture but a vicious cap pressed into the skull, causing profuse bleeding.

## Related Passages

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**James 2:17** — Faith and works

**Romans 1:17** — The righteous shall live by faith

## Study Questions

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1. How does the crown of thorns—creation's curse on Christ's head—demonstrate substitutionary atonement?
2. What does the soldiers' mockery reveal about the world's incomprehension of upside-down kingdom values?
3. In what ways is your discipleship marked by sharing Christ's crown of thorns rather than grasping worldly crowns of success?

## Interlinear Text

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καὶ οἱ στρατιῶται πλέξαντες στέφανον ἐξ ἀκανθῶν  
**And** <sup>G3588</sup> **the soldiers** **platted** **a crown** **of** **thorns**  
G2532 G4757 G4120 G4735 G1537 G173

ἐπέθηκαν αὐτόν τῇ κεφαλῇ καὶ ἱμάτιον πορφυροῦν  
**and put it on** **him** <sup>G3588</sup> **head** **And** **robe** **a purple**  
G2007 G846 G2776 G2532 G2440 G4210

περιέβαλον αὐτόν  
**they put on** **him**  
G4016 G846

## Additional Cross-References

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**Isaiah 53:3** (Parallel theme): He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

**Psalms 22:6** (Parallel theme): But I am a worm, and no man; a reproach of men, and despised of the people.

**Luke 23:11** (Parallel theme): And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate.

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