

John 17:7

Authorized King James Version (KJV)

Now they have known that all things whatsoever thou hast given me are of thee.

Analysis

Now they have known that all things whatsoever thou hast given me are of thee—Jesus celebrates the disciples' breakthrough understanding in the High Priestly Prayer. The Greek perfect tense *egnōkan* (ἐγνώκαν) indicates knowledge they have come to possess and now retain, not mere intellectual assent but experiential conviction.

All things whatsoever thou hast given me encompasses Jesus's words (v. 8), works (5:36), authority (5:27), disciples (6:37), and glory (v. 22)—the entire Messianic mission flows from the Father. This verse reveals the Trinity's economic roles: the Father as source and sender, the Son as recipient and revealer. The disciples now grasp what Philip failed to see in 14:9—that Christ's teaching, miracles, and person derive entirely from the Father, vindicating His claim **I and my Father are one** (10:30).

Historical Context

Jesus prayed this in the upper room or en route to Gethsemane (probably spring AD 30), hours before His arrest. After three years of teaching, the disciples finally understood Jesus's divine origin—a cognitive milestone before Pentecost would bring full illumination (Acts 2).

Related Passages

Romans 2:1 — Judging others

Revelation 20:12 — Judgment according to deeds

Study Questions

1. What 'things' has the Father given Jesus in your life (opportunities, spiritual gifts, people) that you now recognize as divine provision?
2. How does understanding that everything about Jesus—His words, works, authority—comes from the Father affect your confidence in following Him?

Interlinear Text

νῦν	ἔγνωκαν	ὅτι	πάντα	ὅσα	δέδωκάς	μοι
Now	they have known	that	all things	whatsoever	thou hast given	me
G3568	G1097	G3754	G3956	G3745	G1325	G3427

παρὰ	σοῦ	ἐστιν
of	thee	are
G3844	G4675	G2076

Additional Cross-References

John 16:15 (Parallel theme): All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

John 17:10 (Parallel theme): And all mine are thine, and thine are mine; and I am glorified in them.

John 8:28 (Parallel theme): Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.

John 14:20 (Parallel theme): At that day ye shall know that I am in my Father, and ye in me, and I in you.

