John 17

Chapter 17 of 21 · 26 Verses · Authorized King James Version

The High Priestly Prayer

- ¹ These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:
- ² As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.
- ³ And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.
- ⁴ I have glorified thee on the earth: I have finished the work which thou gavest me to do.
- ⁵ And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

Jesus Prays for His Disciples

- ⁶ I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.
- $^{7}\,$ Now they have known that all things whatsoever thou hast given me are of thee.
- ⁸ For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.
- ⁹ I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

- $^{f 10}$ And all mine are thine, and thine are mine; and I am glorified in them.
- ¹¹ And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.
- While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.
- ¹³ And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.
- 14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.
- 15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.
- ¹⁶ They are not of the world, even as I am not of the world.
- 17 Sanctify them through thy truth: thy word is truth.
- 18 As thou hast sent me into the world, even so have I also sent them into the world.
- 19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

Jesus Prays for All Believers

- Neither pray I for these alone, but for them also which shall believe on me through their word;
- That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.
- 22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

- ²³ I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.
- Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.
- ²⁵ O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.
- ²⁶ And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

HEBREW & GREEK WORD STUDIES

Believe — πιστεύω (Pisteuo)

To believe, trust, have faith

The Greek **pisteuo** (πιστεύω) means to believe or trust—active reliance upon Christ. 'For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish' (John 3:16).

Eternal — αἰώνιος (Aiōnios)

Eternal, everlasting

The Greek **aiōnios** (αἰώνιος) denotes eternal or everlasting—unending duration. Believers possess 'eternal life' (John 3:16) now and will dwell with God eternally, while the impenitent face 'eternal punishment' (Matthew 25:46).

Glory — δόξα (Doxa)

Glory, majesty, splendor

The Greek **doxa** ($\delta\delta\xi\alpha$) means glory, splendor, or magnificence—the radiant manifestation of God's perfection. Christ revealed the Father's glory: 'we beheld his glory' (John 1:14).

God — Θεός (Theos)

God

The Greek **Theos** ($\Theta \epsilon \acute{o} \varsigma$) refers to deity, used both for the one true God and false gods. Context determines whether it denotes the Father specifically or the Godhead generally.

Heaven — οὐρανός (Ouranos)

Heaven, sky

The Greek **ouranos** (οὐρανός) denotes heaven—God's throne and the believer's eternal home. Jesus taught His disciples to pray 'Our Father which art in heaven' (Matthew 6:9) and promised to prepare a place there (John 14:2).

Holy — ἄγιος (Hagios)

Holy, sacred, set apart

The Greek **hagios** (ἄγιος) denotes holiness—moral purity and separation unto God. Believers are called 'saints' (hagioi), those set apart for God through Christ's sanctifying work.

Love — ἀγάπη (Agape)

Divine love

The Greek **agape** ($\dot{\alpha}\gamma\dot{\alpha}\pi\eta$) denotes self-sacrificial, unconditional love—the highest form of love, characterizing God's nature (1 John 4:8) and the love Christians are called to demonstrate.

Righteous — δίκαιος (Dikaios)

Righteous, just

The Greek **dikaios** (δ iκαιος) means righteous or just—conforming to God's standard. Christ's righteousness is imputed to believers through faith (Romans 4:5), making them legally righteous before God.

Sanctify — ἀγιάζω (Hagiazo)

To sanctify, make holy

The Greek **hagiazo** ($\dot{\alpha}\gamma\iota\dot{\alpha}\zeta\omega$) means to sanctify or make holy—setting apart for God. Christ sanctifies believers: 'by the which will we are sanctified through the offering of the body of Jesus Christ once for all' (Hebrews 10:10).

Truth — ἀλήθεια (Aletheia)

Truth, reality

The Greek **aletheia** (ἀλήθεια) denotes truth or reality—that which corresponds to actuality. Jesus declared, 'I am the way, the truth, and the life' (John 14:6), embodying ultimate reality.

Word — λόγος (Logos)

Word, reason, message

The Greek **Logos** (Λόγος) means word, reason, or message—the rational principle underlying reality. John identifies Christ as the eternal Logos: 'In the beginning was the Word' (John 1:1).

CROSS REFERENCES

John 17:1

References Jesus: John 7:39; 11:4; 11:41; 12:23; Acts 3:13. **Parallel theme:** Psalms 123:1; Mark 14:41; 1 Peter 1:21

John 17:2 Parallel theme: John 3:35; 6:37; 6:39; 17:6; 17:9; 17:24; Matthew 28:18. **Eternal Life:** John 4:14; Daniel 7:14; 1 John 5:20

John 17:3 Eternal Life: 1 John 5:20. Parallel theme: John 17:21; 17:23; 17:25; Hosea 6:3. References God: John 3:17; 3:34; 1 Chronicles 28:9; Isaiah 61:1. Truth: 1 John 4:6

John 17:4 Parallel theme: John 4:34; 9:3; 14:31; 15:10; 19:30; Acts 20:24; 2 Timothy 4:7. **Glory:** John 12:28; 14:13

John 17:5 Parallel theme: John 1:18; 8:58; 10:30; 14:9; Matthew 25:34; Philippians 2:6; Hebrews 1:10; 1 Peter 1:20. **Glory:** John 17:24; Hebrews 1:3

John 17:6 Parallel theme: John 6:37; 15:19; 17:2; 17:24; 17:26; Psalms 22:22; 2 Corinthians 4:6; Hebrews 3:6; 1 John 5:20. Word: Revelation 3:8

John 17:7 Parallel theme: John 8:28; 14:20; 16:15; 17:10

John 17:8 Word: John 12:49; 17:14. **Parallel theme:** John 8:42; 15:15; Proverbs 1:3; 1 John 4:14. **Faith:** John 16:27; 16:30; 17:21; 1 Thessalonians 2:13

John 17:9

Parallel theme: John 17:2; 17:6; Hebrews 7:25; 9:24; 1 John 5:19; Revelation 13:8; 20:15. **Prayer:** John 14:16; 17:20; Luke 22:32

John 17:10 Parallel theme: John 5:23; 10:30; Acts 19:17; Philippians 1:20; Colossians 2:9; 1 Peter 2:9. Glory: John 11:4; 2 Thessalonians 1:10; 1:12

John 17:11 Parallel theme: John 13:1; 14:20; 16:33; 17:25; Proverbs 18:10; Matthew 6:9; Ephesians 4:4; Philippians 2:9; Hebrews 1:3. **Holy:** Hebrews 9:24

John 17:12 Parallel theme: John 6:37; 18:9; Acts 1:25; 2 Thessalonians 2:3; 1 John 2:19. Word: John 13:18

John 17:13

Parallel theme: John 3:29; 13:3; 15:11; Galatians 5:22; Hebrews 12:2; 1 John 1:4

John 17:14 Parallel theme: John 7:7; 8:23; 17:16; Proverbs 29:27

John 17:15 Evil: 1 Chronicles 4:10; Psalms 121:7; Isaiah 57:1; Matthew 6:13; Luke 11:4; Galatians 1:4; 2 Thessalonians 3:3; 1 John 5:18. Parallel theme: Psalms 30:9; 2 Timothy 4:8

John 17:16 Parallel theme: John 17:14

John 17:17 Word: John 15:3; Psalms 119:9; 119:11; 119:160; Ephesians 5:26; James 1:21. **Truth:** John 8:32; 17:19; Ephesians 4:21; 2 Thessalonians 2:13

John 17:18 Parallel theme: John 4:38; 17:3; 17:8; 17:21; 17:23; 20:21; Matthew 10:5; 2 Corinthians 5:20; Ephesians 3:7

John 17:19 Holy: 1 Corinthians 1:2; 1 Thessalonians 4:7; Hebrews 2:11. Parallel theme: 2 Corinthians 4:15; 8:9; 2 Timothy 2:10; Titus 2:14; Hebrews 9:13; 9:26. **Truth:** John 17:17

John 17:20

Word: Acts 2:41. Faith: Acts 4:4; Romans 16:26. Parallel theme: Ephesians 4:11

John 17:21 Parallel theme: John 10:30; 13:35; 17:11; Zechariah 14:9; Romans 12:5; 1 Corinthians 12:12. **Faith:** John 10:38; 17:8; Acts 4:32; Philippians 1:27

John 17:22

Glory: John 1:14; 2 Corinthians 3:18. **Parallel theme:** John 1:16; 14:20; Mark 6:7; 2 Corinthians 5:20; 6:1; Ephesians 2:20; 1 John 1:3; 3:24

John 17:23 Parallel theme: John 17:21; 1 Peter 5:10; 1 John 1:3. Love: John 13:35; 16:27; 17:24; 17:26; Colossians 3:14; 1 John 3:1. Creation: 1 Corinthians 1:30

John 17:24 Glory: John 17:5; Genesis 45:13; 2 Corinthians 3:18; 4:6. Parallel theme: John 12:26; 14:3; Matthew 25:21; Luke 12:37; 1 Thessalonians 4:17. Love: 1 John 3:2

John 17:25 Parallel theme: John 7:29; 8:55; 10:15; 15:21; 16:27; 17:8; 17:11; Luke 10:22; 2 Corinthians 4:4; Hebrews 8:11

John 17:26 Love: John 15:9; 17:23. Parallel theme: John 8:50; 14:20; 15:4; 15:15; 17:6; Psalms 22:22; Ephesians 5:32; Hebrews 2:12

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