# John 16

Chapter 16 of 21 · 33 Verses · Authorized King James Version

## The Work of the Holy Spirit

- <sup>1</sup> These things have I spoken unto you, that ye should not be offended.
- $^2$  They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.
- $^{3}$  And these things will they do unto you, because they have not known the Father, nor me.
- <sup>4</sup> But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.
- $^{5}$  But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?
- <sup>6</sup> But because I have said these things unto you, sorrow hath filled your heart.
- <sup>7</sup> Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.
- <sup>8</sup> And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:
- $^{9}$  Of sin, because they believe not on me;
- <sup>10</sup> Of righteousness, because I go to my Father, and ye see me no more;
- <sup>11</sup> Of judgment, because the prince of this world is judged.
- 12 I have yet many things to say unto you, but ye cannot bear them now.

- 13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.
- <sup>14</sup> He shall glorify me: for he shall receive of mine, and shall shew it unto you.
- <sup>15</sup> All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

## **Your Sorrow Will Turn to Joy**

- <sup>16</sup> A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.
- <sup>17</sup> Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?
- $^{18}$  They said therefore, What is this that he saith, A little while? we cannot tell what he saith.
- <sup>19</sup> Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?
- <sup>20</sup> Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.
- <sup>21</sup> A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.
- <sup>22</sup> And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.
- $^{23}$  And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.

 $^{24}$  Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

#### I Have Overcome the World

- <sup>25</sup> These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.
- <sup>26</sup> At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:
- <sup>27</sup> For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.
- <sup>28</sup> I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.
- <sup>29</sup> His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.
- Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.
- $^{31}$  Jesus answered them, Do ye now believe?
- <sup>32</sup> Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.
- <sup>33</sup> These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

#### **HEBREW & GREEK WORD STUDIES**

#### **Believe** — πιστεύω (Pisteuo)

To believe, trust, have faith

The Greek **pisteuo** (πιστεύω) means to believe or trust—active reliance upon Christ. 'For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish' (John 3:16).

#### **God** — Θεός (Theos)

#### God

The Greek **Theos** ( $\Theta \epsilon \acute{o} \varsigma$ ) refers to deity, used both for the one true God and false gods. Context determines whether it denotes the Father specifically or the Godhead generally.

## **Judgment** — κρίσις (Krisis)

Judgment, decision

The Greek **krisis** (κρίσις) denotes judgment—evaluation and sentence. All will stand before God's judgment seat (Romans 14:10), and Christ has been appointed Judge of the living and dead (Acts 10:42).

#### **Righteous** — δίκαιος (Dikaios)

Righteous, just

The Greek **dikaios** (δίκαιος) means righteous or just—conforming to God's standard. Christ's righteousness is imputed to believers through faith (Romans 4:5), making them legally righteous before God.

#### Sin — ἀμαρτία (Hamartia)

Sin, missing the mark

The Greek **hamartia** ( $\dot{\alpha}\mu\alpha\rho\tau(\alpha)$  means sin—missing the target of God's perfection. 'All have sinned and fall short of the glory of God' (Romans 3:23), requiring Christ's atoning sacrifice.

#### **Spirit** — πνεῦμα (Pneuma)

Spirit, wind, breath

The Greek **pneuma** ( $\pi\nu\epsilon\tilde{\nu}\mu\alpha$ ) means spirit, wind, or breath—the immaterial aspect of persons. The Holy Spirit (Pneuma Hagion) is the third person of the Trinity, dwelling in believers.

## **Truth** — ἀλήθεια (Aletheia)

Truth, reality

The Greek **aletheia** (ἀλήθεια) denotes truth or reality—that which corresponds to actuality. Jesus declared, 'I am the way, the truth, and the life' (John 14:6), embodying ultimate reality.

#### **CROSS REFERENCES**

**John 16:1** Parallel theme: John 16:4; Matthew 13:21; 24:10; 1 Peter 2:8

**John 16:2** Parallel theme: John 9:22; 12:42; Isaiah 66:5; Matthew 10:28; 24:9; Luke 6:22; 1 Corinthians 4:13. References God: Revelation 6:9

#### John 16:3

Parallel theme: John 8:19; 8:55; 15:21; 17:3; 17:25; 2 Thessalonians 1:8; 1 John 3:1; 4:8

**John 16:4** Parallel theme: John 13:19; 14:29; Matthew 9:15; 10:7; 24:25; Mark 2:19; 13:23; Acts 9:16; 2 Peter 1:14

**John 16:5** Parallel theme: John 7:33; 13:3; 13:36; 16:10; 16:28; 17:4; Hebrews 1:3; 12:2

**John 16:6** Parallel theme: John 14:1; Luke 22:45; 24:17

### John 16:7

**Parallel theme:** John 7:39; 14:3; 14:26; 14:28; Psalms 68:18; Luke 24:49; Acts 2:33; Romans 8:28. **Truth:** John 15:26; Acts 10:34

**John 16:8** Judgment: 1 Corinthians 14:24; Jude 1:15. Parallel theme: John 8:9; Zechariah 12:10; Acts 2:37

**John 16:9** Faith: Mark 16:16. Parallel theme: Hebrews 3:12

#### John 16:10

Righteousness: Acts 3:14; 1 Corinthians 1:30; 2 Corinthians 5:21; 1 Timothy 3:16; 1 Peter 3:18

**John 16:11 Judgment:** John 12:31; Acts 10:42; Hebrews 6:2; 9:27. **Parallel theme:** John 14:30; 2 Corinthians 4:4; Colossians 2:15; Hebrews 2:14; 1 John 3:8; Revelation 1:7

**John 16:12** Parallel theme: John 15:15; Mark 4:33; Acts 1:3

**John 16:13** Spirit: John 14:17; 14:26; 15:26; 1 John 4:6. Parallel theme: John 8:38; 12:49; 1 John 2:20; Revelation 1:19. Truth: John 14:6; 1 John 2:27

**John 16:14** Parallel theme: John 15:26; 1 Corinthians 12:3; 2 Corinthians 4:6; Galatians 5:5; Revelation 19:10

**John 16:15** Parallel theme: John 3:35; 13:3; 17:2; 17:10; Matthew 11:27; 28:18; Luke 10:22; Colossians 1:19; 2:3; 2:9

**John 16:16** Parallel theme: John 7:33; 12:35; 13:3; 13:33; 16:5; 16:22; 16:28; Mark 16:19; Acts 1:3; Hebrews 12:2

#### John 16:17

Parallel theme: John 12:16; 14:5; 16:5; 16:16; 16:19; Mark 9:10; 9:32; Luke 18:34

**John 16:18 Parallel theme:** Luke 24:25

**John 16:19** Parallel theme: John 13:33; 14:19; 16:16; 16:30. References Jesus: John 7:33

**John 16:20** Parallel theme: Psalms 30:5; 30:11; Isaiah 61:3; Jeremiah 31:25; Matthew 5:4; Mark 16:10; Luke 24:21; 2 Corinthians 6:10; James 1:2; Jude 1:24

**John 16:21** Parallel theme: Psalms 113:9; Isaiah 13:8; Micah 4:10; 1 Thessalonians 5:3

**John 16:22** Parallel theme: John 16:6; Psalms 146:2; Isaiah 25:9; Acts 2:46; 13:52; 16:25; 2 Thessalonians 2:16; Hebrews 6:18; 10:34; 1 Peter 1:8

**John 16:23** Parallel theme: John 14:5; 14:20; 15:7; 16:19; 16:26; Isaiah 65:24; Matthew 7:7; 21:22; Ephesians 2:18; 1 John 2:1

#### John 16:24

Parallel theme: John 3:29; 15:11; 16:23; 1 Kings 18:36; Matthew 6:9; 2 John 1:12

**John 16:25** Parallel theme: John 10:6; 16:12; Psalms 49:4; 78:2; Mark 4:13

**John 16:26** Parallel theme: Romans 8:34

**John 16:27** Love: John 8:42; 14:21; 14:23; 17:23; Matthew 10:37; 1 Corinthians 16:22; 2 Corinthians 5:14; 1 John 4:19. **Faith:** John 16:30; 1 Peter 1:8

**John 16:28** Parallel theme: John 8:14; 13:1; 13:3; 14:28; 16:5; 16:16; 17:5; Luke 24:51

**John 16:29** Parallel theme: John 16:25

**John 16:30** Parallel theme: John 21:17; Hebrews 4:13. Faith: John 17:8

#### John 16:32

**Parallel theme:** John 4:21; 4:23; 8:16; 8:29; 16:2; 20:10; Zechariah 13:7; Matthew 26:31; 26:56; Mark 14:27

**John 16:33** Peace: John 14:27; Philippians 4:7; 2 Thessalonians 3:16. Parallel theme: John 14:1; Acts 14:22; 2 Timothy 3:12; 1 Peter 5:9; 1 John 4:4; 5:4; Revelation 3:21

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