

# John 11:7

Authorized King James Version (KJV)

Then after that saith he to his disciples, Let us go into Judaea again.

## Analysis

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After the delay, Jesus proposes returning to Judea, the region of greatest danger. The verb 'let us go' includes the disciples in the mission, demonstrating Christ's inclusive leadership. The Greek construction indicates determined purpose despite known danger. This reveals Christ's courage and sovereignty—He walks into death by divine appointment, not human circumstance. His return to Judea begins the final journey to the cross.

## Historical Context

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Judea was hostile territory where religious leaders recently attempted to stone Jesus (10:31). The region centered on Jerusalem, seat of the Sanhedrin who plotted His death.

## Related Passages

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**Romans 10:9** — Confession and belief for salvation

**Ephesians 2:8** — Salvation by grace through faith

**John 15:13** — Greatest form of love

**1 John 4:8** — God is love

## Study Questions

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1. What does Jesus' willingness to return to danger teach about faithful ministry?
2. How does Christ's 'let us go' demonstrate servant leadership?
3. In what areas is God calling you to courageous obedience despite danger?

## Interlinear Text

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ἔπειτα	μετὰ	τοῦτο	λέγει	τοῖς	μαθηταῖς	Ἄγωμεν	εἰς
<b>Then</b>	<b>after</b>	<b>that</b>	<b>saith he</b>	G3588	<b>to his disciples</b>	<b>Let us go</b>	<b>into</b>
G1899	G3326	G5124	G3004		G3101	G71	G1519
τὴν	Ἰουδαίαν	πάλιν					
G3588	<b>Judaea</b>	<b>again</b>					
	G2449	G3825					

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