

# John 11:7

Authorized King James Version (KJV)

Then after that saith he to his disciples, Let us go into Judaea again.

## Analysis

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After the delay, Jesus proposes returning to Judea, the region of greatest danger. The verb 'let us go' includes the disciples in the mission, demonstrating Christ's inclusive leadership. The Greek construction indicates determined purpose despite known danger. This reveals Christ's courage and sovereignty—He walks into death by divine appointment, not human circumstance. His return to Judea begins the final journey to the cross.

## Historical Context

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Judea was hostile territory where religious leaders recently attempted to stone Jesus (10:31). The region centered on Jerusalem, seat of the Sanhedrin who plotted His death.

## Related Passages

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**Romans 10:9** — Confession and belief for salvation

**Ephesians 2:8** — Salvation by grace through faith

**John 15:13** — Greatest form of love

**1 John 4:8** — God is love

## Study Questions

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1. What does Jesus' willingness to return to danger teach about faithful ministry?
2. How does Christ's 'let us go' demonstrate servant leadership?
3. In what areas is God calling you to courageous obedience despite danger?

## Interlinear Text

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ἐπειτα μετὰ τοῦτο λέγει τοῖς μαθηταῖς Ἀγωμεν εἰς  
Then after that saith he to his disciples Let us go into  
G1899 G3326 G5124 G3004 G3588 G3101 G71 G1519

τὴν Ἰουδαίαν πάλιν  
G3588 Judaea again  
G2449 G3825

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