

# John 10:25

Authorized King James Version (KJV)

Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

## Analysis

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**Jesus answered them, I told you, and ye believed not**—Jesus refuses their demand for a different kind of answer; He's already revealed His identity clearly. The problem isn't lack of evidence but refusal to believe. The verb "believed not" (οὐ πιστεύετε/ou pisteuete) is present tense—continuous unbelief despite continuous revelation. They keep demanding proof while ignoring the proof already given.

The claim "I told you" refers not to a single statement "I am the Messiah" but to Jesus's cumulative self-revelation through words and works. His "I am" statements (John 6:35, 8:12, 10:7, 10:11), His claims to forgive sins (Mark 2:5-7), His acceptance of worship (John 9:38)—all declared His identity. They had ears but wouldn't hear.

**The works that I do in my Father's name, they bear witness of me**—Jesus appeals to His "works" (τὰ ἔργα/ta erga)—miracles that only God could perform. These works are done "in my Father's name" (ἐν τῷ ὀνόματι τοῦ πατρός mou/en to onomati tou patros mou), meaning by the Father's authority and revealing the Father's character. The works "bear witness" (μαρτυρεῖ/martyrei)—legal testimony confirming Jesus's claims.

Jesus shifts the issue from His declaration to their response. The evidence is sufficient; the problem is their unbelief. John's Gospel emphasizes that Jesus's works reveal His glory (John 2:11) and prove He is sent from the Father (John

5:36). The Father testifies to the Son through these miraculous signs. Rejecting the signs means rejecting the Father's testimony.

## Historical Context

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Jesus had performed numerous miracles in Jerusalem and Judea: healing the瘫痪 (John 5), feeding the five thousand (John 6), giving sight to the man born blind (John 9). These signs exceeded anything the prophets had done and were recognized as messianic indicators (John 7:31). Even Jesus's enemies couldn't deny the miracles—they could only dispute their source (demon power vs. divine power).

In Jewish jurisprudence, testimony required witnesses. Jesus presents two witnesses: His words and His works. Together they constitute overwhelming evidence of His identity. The works validate the words; the words interpret the works. The religious leaders demanded more evidence while rejecting the evidence given—a pattern of willful unbelief.

The early church defended Jesus's messiahship by appealing to His works. Peter at Pentecost declared: "Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know" (Acts 2:22). The miracles were public, undeniable, and testified to Jesus's divine mission.

## Related Passages

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**John 15:13** — Greatest form of love

**1 John 4:8** — God is love

## Study Questions

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1. How does Jesus's appeal to His works challenge the demand for more evidence—when is there sufficient proof, and what prevents belief?

2. What is the relationship between Jesus's words and His works in revealing His identity?
3. How should we respond when people claim they would believe if given sufficient evidence, yet ignore the evidence already available?

## Interlinear Text

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ἀπεκρίθη	αὐτοῖς	ό	Ἰησοῦς	Εἶπον	ὑμῖν	καὶ	οὐ	
answered	them	G3588	Jesus	I told	you	and	not	
G611	G846		G2424	G2036	G5213	G2532	G3756	
πιστεύετε·	τὰ	ἔργα	ἃ	ἐγὼ	ποιῶ	ἐν	τῷ	ὄνόματι
ye believed	G3588	the works	that	I	do	in	G3588	name
G4100		G2041	G3739	G1473	G4160	G1722		G3686
τοῦ	πατρός	μου	ταῦτα	μαρτυρεῖ	περὶ	ἐμοῦ·		
G3588	Father's	my	they	bear witness	of	me		
G3962	G3450	G5023		G3140	G4012	G1700		

## Additional Cross-References

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**John 10:38** (Faith): But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.

**John 8:58** (References Jesus): Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

**John 14:11** (Faith): Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.