

Job 5:2

Authorized King James Version (KJV)

For wrath killeth the foolish man, and envy slayeth the silly one.

Analysis

Eliphaz warns, 'For wrath killeth the foolish man, and envy slayeth the silly one.' The Hebrew 'ka'as' (wrath/vexation) and 'qin'ah' (envy/jealousy) describe self-destructive emotions. Eliphaz implies Job's angry response to suffering proves his foolishness and will lead to his death. This is victim-blaming—telling the sufferer that his emotional response to injustice is the real problem. Scripture affirms that righteous anger exists (Ephesians 4:26) and lament is legitimate (Psalms).

Historical Context

Wisdom literature frequently warned against destructive emotions, teaching self-control as a mark of the wise. Eliphaz misapplies this teaching to condemn Job's honest expression of grief and confusion.

Related Passages

John 3:16 — God's love and salvation

Romans 10:9 — Confession and belief for salvation

Study Questions

1. How do you distinguish between righteous anger and sinful wrath in your response to suffering?

2. In what ways does modern Christianity sometimes practice the same victim-blaming that Eliphaz demonstrates?

Interlinear Text

כִּי	לְאֵוִיל	יִהְרֹג	בְּעֵשׂ	וּפֹתֵה	תִּמְּוֶה	וְקִנְאָה:
H3588	the foolish man	killeth	For wrath	the silly one	slayeth	and envy
	H191	H2026	H3708	H6601	H4191	H7068

Additional Cross-References

Ecclesiastes 7:9 (Parallel theme): Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.

Job 18:4 (Parallel theme): He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?

Proverbs 12:16 (Judgment): A fool's wrath is presently known: but a prudent man covereth shame.