

# Job 38:4

Authorized King James Version (KJV)

Where wast thou when I laid the foundations of the earth?  
declare, if thou hast understanding.

## Analysis

**Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.** God breaks His silence with this majestic rhetorical question, beginning His answer to Job from the whirlwind. The Hebrew eyphoh (אֵיפֹה, "where") demands Job locate himself temporally and spatially—where was he when creation began? "When I laid the foundations" (beyasedi, בְּיָסְדִי) uses architectural imagery: God as master builder establishing earth's foundations.

"Declare, if thou hast understanding" (hagged im-yada'ta binah, הֲגַד אִם-יָדַעְתָּ בִּינָה) challenges Job to explain creation if he possesses true insight. The verb nagad (נָגַד, "declare") means to make known, announce, or explain. God's question exposes the vast gap between divine knowledge and human understanding—Job demands answers, yet lacks comprehension of creation's most basic facts.

This verse inaugurates God's response strategy: rather than explaining Job's suffering, God reveals His own majesty, wisdom, and power through creation's wonders. The implication: if Job cannot understand the physical universe's origins and operations, how can he comprehend God's moral governance? The passage teaches that trust in God's goodness doesn't require comprehensive understanding. God's creative power and wisdom warrant trust even when His purposes remain mysterious. This anticipates Romans 11:33-36, which declares God's judgments unsearchable and His ways inscrutable, concluding with doxology.

## Historical Context

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Job 38 begins God's direct response to Job after 35 chapters of human dialogue (Job's laments and speeches from his three friends and Elihu). Ancient Near Eastern literature contains nothing comparable—gods rarely explained themselves to mortals, and when they spoke, they typically commanded rather than questioned. God's interrogative approach uniquely invites Job to recognize his limitations while affirming his dignity as conversation partner.

The creation imagery draws on ancient cosmological concepts—earth having foundations like a building, cosmic architecture established by divine wisdom. While ancient Near Eastern creation myths portrayed gods struggling against chaos monsters, Genesis and Job present God effortlessly creating and sovereignly ordering all things by His word and wisdom.

God's refusal to explain Job's suffering directly frustrates modern readers who expect rational answers. However, ancient wisdom traditions recognized mystery's place—some divine purposes transcend human comprehension. God's response teaches that knowing God Himself is more important than understanding His specific actions. When God finishes (chapters 38-41), Job doesn't receive explanations but encounters God personally, finding that sufficient (42:5-6). This models faith that trusts God's character even without understanding His ways.

## Related Passages

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**Ephesians 2:8** — Salvation by grace through faith

**Romans 10:9** — Confession and belief for salvation

## Study Questions

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1. Why does God respond to Job's demand for answers with questions about creation rather than explanations of suffering?
2. How does God's creative power and wisdom provide grounds for trusting His moral governance even when we don't understand His purposes?

3. What does God's interrogative approach teach about the proper posture of humans before God—both our dignity as conversation partners and our limitations as creatures?
4. In what ways does Job's inability to explain creation illustrate our incompetence to judge God's governance of moral and spiritual realities?
5. How can we cultivate trust in God's goodness without requiring comprehensive understanding of His specific actions in our lives?

## Interlinear Text

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הָאֵיךְ	הָיִיתָ	בְּיָסְדִי	אֶרֶץ	הָאֵלֹהִים	אָמַר
Where	H1961	wast thou when I laid the foundations	of the earth	declare	H518
H375		H3245	H776	H5046	
יְשַׁעְתָּ	בִּינָה:				
if thou hast	understanding				
H3045	H998				

## Additional Cross-References

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**Psalms 104:5** (Parallel theme): Who laid the foundations of the earth, that it should not be removed for ever.

**Hebrews 1:10** (Parallel theme): And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

**Proverbs 30:4** (Parallel theme): Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?

**Hebrews 1:2** (Parallel theme): Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

**Psalms 102:25** (Parallel theme): Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands.

**Genesis 1:1** (Parallel theme): In the beginning God created the heaven and the earth.

**Proverbs 8:22** (Parallel theme): The LORD possessed me in the beginning of his way, before his works of old.

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