# Job 32

Chapter 32 of 42 · 22 Verses · Authorized King James Version

# Elihu's First Speech: I Will Speak

- <sup>1</sup> So these three men ceased to answer Job, because he was righteous in his own eyes.
- <sup>2</sup> Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God.
- <sup>3</sup> Also against his three friends was his wrath kindled, because they had found no answer, and yet had condemned Job.
- $^4$  Now Elihu had waited till Job had spoken, because they were elder than he.
- <sup>5</sup> When Elihu saw that there was no answer in the mouth of these three men, then his wrath was kindled.
- <sup>6</sup> And Elihu the son of Barachel the Buzite answered and said, I am young, and ye are very old; wherefore I was afraid, and durst not shew you mine opinion.
- $^{7}$  I said, Days should speak, and multitude of years should teach wisdom.
- <sup>8</sup> But there is a spirit in man: and the inspiration of the Almighty giveth them understanding.
- $^{9}\,$  Great men are not always wise: neither do the aged understand judgment.
- <sup>10</sup> Therefore I said, Hearken to me; I also will shew mine opinion.

- <sup>11</sup> Behold, I waited for your words; I gave ear to your reasons, whilst ye searched out what to say.
- <sup>12</sup> Yea, I attended unto you, and, behold, there was none of you that convinced Job, or that answered his words:
- <sup>13</sup> Lest ye should say, We have found out wisdom: God thrusteth him down, not man.
- Now he hath not directed his words against me: neither will I answer him with your speeches.
- <sup>15</sup> They were amazed, they answered no more: they left off speaking.
- <sup>16</sup> When I had waited, (for they spake not, but stood still, and answered no more;)
- <sup>17</sup> I said, I will answer also my part, I also will shew mine opinion.
- <sup>18</sup> For I am full of matter, the spirit within me constraineth me.
- <sup>19</sup> Behold, my belly is as wine which hath no vent; it is ready to burst like new bottles.
- $^{20}$  I will speak, that I may be refreshed: I will open my lips and answer.
- <sup>21</sup> Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.
- <sup>22</sup> For I know not to give flattering titles; in so doing my maker would soon take me away.

#### **HEBREW & GREEK WORD STUDIES**

# God — אֱלֹהִים (Elohim)

## God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

# Judgment — מִשְׁפַט (Mishpat)

## Judgment, justice

The Hebrew **mishpat** (מִשְׁפֵּט) means judgment or justice—God's righteous decisions and ordinances. God is the Judge of all the earth who 'shall do right' (Genesis 18:25), executing perfect justice.

# Repent — שוב / נַחַם (Shuv / Nacham)

#### To turn back, relent

The Hebrew **shuv** (שוב) means to turn or return—a physical turning that represents spiritual redirection back to God. **Nacham** (חַחַ) conveys grief or relenting, often used of God 'repenting' of judgment.

# Righteous — צַדִיק (Tzaddik)

#### Righteous one

The Hebrew **tzaddik** (צַדִּיק) describes one who is righteous, just, or lawful—conforming to God's standard. From the root tzedek (צֶּדֶק), meaning righteousness or justice.

# Spirit — חַחַ (Ruach)

#### Spirit, wind, breath

The Hebrew **ruach** (רוֹחַ) means spirit, wind, or breath—invisible but powerful. It describes both the Holy Spirit and the human spirit. God's Spirit gives life and empowers His people.

# Word — דַבַר (Davar)

## Word, thing, matter

The Hebrew **davar** (FGP) means word, thing, or matter—God's creative and authoritative speech. 'By the word of the LORD were the heavens made' (Psalm 33:6).

#### Wrath — אַף (Aph)

#### Wrath, anger

The Hebrew aph (%p) literally means 'nose' or 'nostrils,' idiomatically expressing wrath or anger —God's righteous indignation against sin. Yet God is 'slow to anger' (Exodus 34:6) and 'abundant in mercy.'

#### **CROSS REFERENCES**

# **Job 32:1 Parallel theme:** Job 10:7; 33:9

- **Job 32:2** Parallel theme: Genesis 22:21. Righteousness: Job 27:5; 35:2; 40:8
- **Job 32:3** Parallel theme: Job 8:6
- **Job 32:6** Parallel theme: Job 15:10; 1 Timothy 5:1; 1 Peter 5:5
- **Job 32:7** Parallel theme: Job 12:12; Proverbs 16:31
- **Job 32:8** Parallel theme: Job 35:11; 38:36; 1 Kings 3:12; 3:28; Proverbs 2:6; 2 Timothy 3:16;

James 1:5. **Spirit:** Job 33:4; Ecclesiastes 2:26; 1 Corinthians 12:8

- **Job 32:9** Parallel theme: Job 12:20; Ecclesiastes 4:13; Matthew 11:25
- **Job 32:13** Parallel theme: Jeremiah 9:23
- **Job 32:18** Parallel theme: Psalms 39:3; Acts 4:20
- **Job 32:19 Parallel theme:** Matthew 9:17
- **Job 32:20** Parallel theme: Job 21:3

# Job 32:21

**Parallel theme:** Job 13:8; 13:10; 34:19; Leviticus 19:15; Deuteronomy 1:17; 16:19; 2 Samuel 14:17; 14:20; Proverbs 24:23; Matthew 22:16

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