# Job 3:1

Authorized King James Version (KJV)

After this opened Job his mouth, and cursed his day.

#### **Analysis**

Job's curse upon his birthday marks the transition from patient endurance (1:21-22, 2:10) to raw lament. The Hebrew verb 'cursed' (qalal) intensifies the depth of Job's anguish - he wishes to un-create his own existence. This brutal honesty before God models faithful lament that doesn't minimize suffering.

#### **Historical Context**

Ancient Near Eastern wisdom literature often included laments, but Job's curse is unique in its theological depth. Written during a time when birth was universally celebrated as blessing, Job's words shock by inverting creation's goodness.

## **Related Passages**

Matthew 25:31 — Final judgment

**Revelation 20:12** — Judgment according to deeds

**Colossians 1:16** — All things created through Christ

**Genesis 1:1** — Creation of heavens and earth

## **Study Questions**

1. Is it sinful to wish you had never been born when suffering becomes unbearable?

2. How does Job's lament give you permission to be honest with God?

#### **Interlinear Text**

# **Additional Cross-References**

**Psalms 106:33** (Parallel theme): Because they provoked his spirit, so that he spake unadvisedly with his lips.

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