## Job 27

Chapter 27 of  $42 \cdot 23$  Verses  $\cdot$  Authorized King James Version

## Job Continues: I Will Maintain My Integrity

- <sup>1</sup> Moreover Job continued his parable, and said,
- <sup>2</sup> As God liveth, who hath taken away my judgment; and the Almighty, who hath vexed my soul;
- <sup>3</sup> All the while my breath is in me, and the spirit of God is in my nostrils;
- <sup>4</sup> My lips shall not speak wickedness, nor my tongue utter deceit.
- <sup>5</sup> God forbid that I should justify you: till I die I will not remove mine integrity from me.
- <sup>6</sup> My righteousness I hold fast, and will not let it go: my heart shall not reproach me so long as I live.
- <sup>7</sup> Let mine enemy be as the wicked, and he that riseth up against me as the unrighteous.
- <sup>8</sup> For what is the hope of the hypocrite, though he hath gained, when God taketh away his soul?
- $^{9}$  Will God hear his cry when trouble cometh upon him?
- <sup>10</sup> Will he delight himself in the Almighty? will he always call upon God?
- <sup>11</sup> I will teach you by the hand of God: that which is with the Almighty will I not conceal.
- $^{12}$  Behold, all ye yourselves have seen it; why then are ye thus altogether vain?

- <sup>13</sup> This is the portion of a wicked man with God, and the heritage of oppressors, which they shall receive of the Almighty.
- 14 If his children be multiplied, it is for the sword: and his offspring shall not be satisfied with bread.
- $^{15}$  Those that remain of him shall be buried in death: and his widows shall not weep.
- <sup>16</sup> Though he heap up silver as the dust, and prepare raiment as the clay;
- <sup>17</sup> He may prepare it, but the just shall put it on, and the innocent shall divide the silver.
- <sup>18</sup> He buildeth his house as a moth, and as a booth that the keeper maketh.
- <sup>19</sup> The rich man shall lie down, but he shall not be gathered: he openeth his eyes, and he is not.
- $^{20}$  Terrors take hold on him as waters, a tempest stealeth him away in the night.
- <sup>21</sup> The east wind carrieth him away, and he departeth: and as a storm hurleth him out of his place.
- <sup>22</sup> For God shall cast upon him, and not spare: he would fain flee out of his hand.
- $^{23}$  Men shall clap their hands at him, and shall hiss him out of his place.

## **HEBREW & GREEK WORD STUDIES**

God — אֱלֹהִים (Elohim)

God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

Hope — תָקוַה (Tikvah)

Hope, expectation

The Hebrew **tikvah** (תַּקְוָה) means hope or expectation—confident trust in God's promises. 'Happy is he that hath the God of Jacob for his help, whose hope is in the LORD his God' (Psalm 146:5).

Judgment — מִשְפַט (Mishpat)

Judgment, justice

The Hebrew **mishpat** (מִשְׁפַּט) means judgment or justice—God's righteous decisions and ordinances. God is the Judge of all the earth who 'shall do right' (Genesis 18:25), executing perfect justice.

**Justify** — צָדַק (Tsadaq)

To be righteous, declare righteous

The Hebrew **tsadaq** (צְּדַק) means to be righteous or to declare righteous—a legal verdict of innocence. Abraham 'believed in the LORD; and he counted it to him for righteousness' (Genesis 15:6).

Righteous — צַדִּיק (Tzaddik)

Righteous one

The Hebrew **tzaddik** (צַּדִיק) describes one who is righteous, just, or lawful—conforming to God's standard. From the root tzedek (צָּדֶק), meaning righteousness or justice.

Spirit — חַחַ (Ruach)

Spirit, wind, breath

The Hebrew **ruach** (רוֹח) means spirit, wind, or breath—invisible but powerful. It describes both the Holy Spirit and the human spirit. God's Spirit gives life and empowers His people.

## **CROSS REFERENCES**

**Job 27:1** Parallel theme: Job 29:1; Numbers 23:7; 24:15

**Job 27:2** 

Judgment: Job 34:5. References God: 2 Kings 4:27. Parallel theme: Numbers 14:21

**Job 27:3** References God: Genesis 2:7. Spirit: Job 32:8; 33:4. Parallel theme: Isaiah 2:22;

Acts 17:25

**Job 27:4 Evil:** Job 13:7. **Parallel theme:** Job 6:28; 34:6; John 8:55; 2 Corinthians 11:10

- **Job 27:5** References God: Job 2:9. Parallel theme: Job 13:15
- **Job 27:6** Parallel theme: Job 2:3; Proverbs 4:13; Acts 24:16; 2 Corinthians 12:11
- **Job 27:7** Parallel theme: Daniel 4:19
- **Job 27:8 Parallel theme:** Matthew 16:26. **Hope:** Job 8:13; 11:20
- **Job 27:9** Parallel theme: Psalms 18:41; 66:18; Proverbs 1:28; Isaiah 1:15; Jeremiah 11:11; 14:12; Ezekiel 8:18; Micah 3:4; Zechariah 7:13; James 4:3
- **Job 27:10 Light:** Psalms 37:4
- **Job 27:11** Parallel theme: Job 6:10; Isaiah 8:11; Acts 20:20. References God: Deuteronomy 4:5; Psalms 71:17
- **Job 27:13 Evil:** Isaiah 3:11
- **Job 27:14** Parallel theme: Job 20:10; Deuteronomy 28:41; Luke 23:29
- **Job 27:15** Parallel theme: Psalms 78:64
- **Job 27:16** Parallel theme: Zechariah 9:3; Matthew 6:19
- **Job 27:17** Righteousness: Proverbs 13:22; 28:8. Parallel theme: Ecclesiastes 2:26
- **Job 27:18 Parallel theme:** Isaiah 1:8; 51:8
- **Job 27:19 Parallel theme:** Job 24:24; Psalms 58:9
- **Job 27:20** Parallel theme: Job 15:21; 18:11
- **Job 27:21** Parallel theme: Job 7:10; 21:18; Psalms 11:6; 58:9; 83:15
- **Job 27:23** Parallel theme: 1 Kings 9:8; Lamentations 2:15; Zephaniah 2:15

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