

# Jeremiah 52:32

Authorized King James Version (KJV)

And spake kindly unto him, and set his throne above the throne of the kings that were with him in Babylon,

## Analysis

---

**Spake kindly unto him** (תִּדְבֹּר אֲתָּנוּ טְבוֹת, literally 'spoke good things to him')—Evil-Merodach (Amel-Marduk) released Jehoiachin from prison after 37 years (v. 31). **Set his throne above the throne of the kings**—gave him honor above other captive monarchs in Babylon.

This sudden reversal mirrors Joseph's exaltation (Genesis 41:40). The Davidic line, seemingly extinct, shows signs of life. Though Jesus came through Jehoiachin's line (Matthew 1:11-12), this restoration hints at God's covenant faithfulness—the lamp of David will not be extinguished (1 Kings 11:36).

## Historical Context

---

Amel-Marduk (562-560 BC) succeeded Nebuchadnezzar. Archaeological tablets from Babylon (1939 discovery) list rations for 'Yaukin, king of Judah' and his five sons, confirming this biblical account's historicity.

## Related Passages

---

**Romans 1:17** — The righteous shall live by faith

**James 2:17** — Faith and works

**Psalm 19:1** — Heavens declare God's glory

**Colossians 1:16** — All things created through Christ

## Study Questions

1. How does Jehoiachin's exaltation after 37 years of prison foreshadow Christ's exaltation after humiliation?
2. What does God's preservation of the Davidic line through Jehoiachin teach about His covenant faithfulness despite judgment?
3. In what seemingly dead situations might God be preserving His purposes that will later flourish?

## Interlinear Text

מִמְּעָלָה	לְכִסֵּא	אֶת	יְהִידָּה	וְתַּבְּרֵא	אֶת	יְהוָה	וְתַּבְּרֵא	וְתַּבְּרֵא
<b>And spake</b>	H854	<b>kindly</b>		<b>unto him and set</b>	H853	<b>his throne</b>		<b>above</b>

## Additional Cross-References

**Proverbs 12:25** (Parallel theme): Heaviness in the heart of man maketh it stoop: but a good word maketh it glad.

From KJV Study • kjvstudy.org