

Jeremiah 51:25

Authorized King James Version (KJV)

Behold, I am against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

Analysis

Behold, I am against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain—The metaphor shifts dramatically: Babylon, situated on Mesopotamian plains, is called a "mountain" (har, הַר). In biblical symbolism, mountains represent kingdoms and powers (Isaiah 2:2; Daniel 2:35, 44-45; Revelation 17:9). Babylon is a "destroying mountain"—an imperial power devastating other nations.

The phrase "I am against thee" (hineni elekha, הִנֵּנִי אֵלֶיְכָה) is a prophetic declaration of divine opposition appearing throughout Jeremiah (21:13; 50:31; 51:25) and Ezekiel (13:8; 26:3). When the Almighty stands against a nation, its doom is sealed. The imagery of God "stretching out mine hand" echoes the Exodus plagues (Exodus 7:5), showing God's power to judge empires.

The transformation from "destroying mountain" to "burnt mountain" (har serefah, הַר-שֶׁרֶפָה) is ironic reversal: Babylon, which burned others, becomes burned itself. "Burnt mountain" likely refers to a volcano—once mighty but now dead, permanently desolate. This connects to Revelation 8:8, "a great mountain burning with fire was cast into the sea," symbolizing catastrophic judgment.

Historical Context

Babylon's flat geography makes the "mountain" metaphor purely symbolic—emphasizing Babylon's perceived permanence and dominance rather than topography. Babylon's ziggurat Etemenanki ("Temple of the Foundation of Heaven and Earth"), likely the historical Tower of Babel, stood about 300 feet tall—a man-made mountain symbolizing human pride reaching heaven.

Nebuchadnezzar's Babylon was indeed a "destroying mountain"—conquering Assyria (612 BCE), Egypt (605 BCE), Judah (586 BCE), and Tyre (after a 13-year siege). Yet within decades of Nebuchadnezzar's death (562 BCE), internal instability weakened Babylon. Cyrus conquered it in 539 BCE, and subsequent revolts led to its destruction by Xerxes (482 BCE). By Alexander's era (331 BCE), Babylon was a shadow of former glory. By the first century CE, it was largely abandoned—a burnt, dead mountain.

Related Passages

Romans 10:9 — Confession and belief for salvation

John 3:16 — God's love and salvation

Study Questions

1. How does the 'mountain' metaphor expose the illusion of permanent human power and kingdoms?
2. What does God's declaration 'I am against thee' teach about opposing the Almighty?
3. How does Babylon's transformation from 'destroying mountain' to 'burnt mountain' illustrate divine justice?

Interlinear Text

הַנֵּן י'	אֶל יָר	לְהָר	הַמִּשְׁחִית		נֹאמִם	יְהוָה
H2005	H413	mountain	Behold I am against thee O destroying		saith	the LORD
		H2022		H4889	H5002	H3068
<hr/>						
הַמִּשְׁחִית	אֶת	כָּל	הָאֶרֶץ	וְנִטַּח יָדִי	אֶת	יָדִי
which destroyest	H853	H3605	all the earth	and I will stretch out	H853	mine hand
H7843			H776	H5186		H3027
<hr/>						
עַל יָר	וְגִלְגֵּלִית יָר		מִן	הַסֵּלֶעַ יָר	וְנִתְּנָה יָר	
H5921	upon thee and roll thee down		H4480	from the rocks	and will make	
	H1556			H5553	H5414	
<hr/>						
לְהָר	שָׂרָפָה:					
mountain	thee a burnt					
H2022	H8316					

Additional Cross-References

Revelation 8:8 (Parallel theme): And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

Zechariah 4:7 (Parallel theme): Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.

Jeremiah 50:31 (References Lord): Behold, I am against thee, O thou most proud, saith the Lord GOD of hosts: for thy day is come, the time that I will visit thee.

Isaiah 13:2 (Parallel theme): Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

Jeremiah 51:53 (References Lord): Though Babylon should mount up to heaven, and though she should fortify the height of her strength, yet from me shall spoilers come unto her, saith the LORD.

Jeremiah 51:58 (References Lord): Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

From KJV Study • kjevstudy.org