

# Jeremiah 5:7

Authorized King James Version (KJV)

How shall I pardon thee for this? thy children have forsaken me, and sworn by them that are no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

## Analysis

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Detailed theological analysis of Jeremiah 5:7 with Hebrew word studies, doctrinal significance, and connections to broader biblical themes. This would reference original language terms, explain theological concepts, and show how the verse fits into redemptive history and points to Christ.

## Historical Context

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Historical and cultural context for Jeremiah 5:7, including the time period during Jeremiah's ministry (627-586 BC), the political situation with Babylon's rise to power, and how this verse relates to Judah's covenant unfaithfulness and coming judgment.

## Related Passages

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**James 2:17** — Faith and works

**Romans 1:17** — The righteous shall live by faith

## Study Questions

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1. How does Jeremiah 5:7 challenge your understanding of God's character and His dealings with His people?
2. What practical application can you draw from Jeremiah 5:7 for your walk with Christ today?

## Interlinear Text

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אֵי	לְזֹאת	לִי	לִי	בְּנֵי יְיָ	עָזְבוּ וְנִי
How	thee for this	shall I pardon	shall I pardon	thy children	have forsaken
H335	H2063	H5545	H5545	H1121	H5800
וְאֶשְׁבֵּעַ	בְּלֹא	אֱלֹהֵי יָם	וְאֶשְׁבֵּעַ	אוֹתָם	
me and sworn	by them that are no	gods	me and sworn		
H7650	H3808	H430	H7650	H853	
וַיִּזְנוּ פֹה	וּבֵית	זוֹנֵה הַ			
they then committed adultery	' houses	in the harlots			
H5003	H1004	H2181			
וַיִּתְגַּדְּדוּ:					
and assembled themselves by troops					
H1413					

## Additional Cross-References

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**Galatians 4:8** (References God): Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.

**Jeremiah 2:11** (References God): Hath a nation changed their gods, which are yet no gods? but my people have changed their glory for that which doth not profit.

**Deuteronomy 32:21** (References God): They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation.

**Joshua 23:7** (References God): That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor bow yourselves unto them:

**Zephaniah 1:5** (Parallel theme): And them that worship the host of heaven upon the housetops; and them that worship and that swear by the LORD, and that swear by Malcham;

**Jeremiah 23:10** (Parallel theme): For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force is not right.

**1 Corinthians 8:4** (References God): As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God but one.

**Deuteronomy 32:15** (References God): But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation.

**Jeremiah 12:16** (Parallel theme): And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people.

**James 4:4** (References God): Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.