

# Jeremiah 5:10

Authorized King James Version (KJV)

Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they are not the LORD'S.

## Analysis

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Detailed theological analysis of Jeremiah 5:10 with Hebrew word studies, doctrinal significance, and connections to broader biblical themes. This would reference original language terms, explain theological concepts, and show how the verse fits into redemptive history and points to Christ.

## Historical Context

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Historical and cultural context for Jeremiah 5:10, including the time period during Jeremiah's ministry (627-586 BC), the political situation with Babylon's rise to power, and how this verse relates to Judah's covenant unfaithfulness and coming judgment.

## Related Passages

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**Romans 10:9** — Confession and belief for salvation

**Ephesians 2:8** — Salvation by grace through faith

## Study Questions

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1. How does Jeremiah 5:10 challenge your understanding of God's character and His dealings with His people?

2. What practical application can you draw from Jeremiah 5:10 for your walk with Christ today?

## Interlinear Text

בְּשָׁרוֹת יְהָוָה	וְשַׁחַת תּוּ	וְכָל הַ	אֵל	מְעַשׁ וְ	בָּסְרֵי
upon her walls	and destroy	not a full end		but make	take away
Go ye up			H408		H5493

## Additional Cross-References

**Jeremiah 4:27** (References Lord): For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end.

**Jeremiah 39:8** (Parallel theme): And the Chaldeans burned the king's house, and the houses of the people, with fire, and brake down the walls of Jerusalem.

**Matthew 22:7** (Parallel theme): But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

**Hosea 1:9** (Parallel theme): Then said God, Call his name Lo-ammi: for ye are not my people, and I will not be your God.

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