# Jeremiah 49

Chapter 49 of 52 · 39 Verses · Authorized King James Version

## **Prophecy Against Ammon**

- <sup>1</sup> Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why then doth their king inherit Gad, and his people dwell in his cities?
- <sup>2</sup> Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.
- <sup>3</sup> Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, and his priests and his princes together.
- <sup>4</sup> Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, saying, Who shall come unto me?
- <sup>5</sup> Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.
- <sup>6</sup> And afterward I will bring again the captivity of the children of Ammon, saith the LORD.

### **Prophecy Against Edom**

<sup>7</sup> Concerning Edom, thus saith the LORD of hosts; Is wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

- <sup>8</sup> Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time that I will visit him.
- <sup>9</sup> If grapegatherers come to thee, would they not leave some gleaning grapes? if thieves by night, they will destroy till they have enough.
- <sup>10</sup> But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he is not.
- <sup>11</sup> Leave thy fatherless children, I will preserve them alive; and let thy widows trust in me.
- <sup>12</sup> For thus saith the LORD; Behold, they whose judgment was not to drink of the cup have assuredly drunken; and art thou he that shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink of it.
- <sup>13</sup> For I have sworn by myself, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.
- <sup>14</sup> I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, saying, Gather ye together, and come against her, and rise up to the battle.
- $^{15}$  For, lo, I will make thee small among the heathen, and despised among men.
- Thy terribleness hath deceived thee, and the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.
- <sup>17</sup> Also Edom shall be a desolation: every one that goeth by it shall be astonished, and shall hiss at all the plagues thereof.
- <sup>18</sup> As in the overthrow of Sodom and Gomorrah and the neighbour cities thereof, saith the LORD, no man shall abide there, neither shall a son of man dwell in it.

- 19 Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?
- Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.
- The earth is moved at the noise of their fall, at the cry the noise thereof was heard in the Red sea.
- Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.

## **Prophecy Against Damascus**

- <sup>23</sup> Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; there is sorrow on the sea; it cannot be quiet.
- Damascus is waxed feeble, and turneth herself to flee, and fear hath seized on her: anguish and sorrows have taken her, as a woman in travail.
- <sup>25</sup> How is the city of praise not left, the city of my joy!
- <sup>26</sup> Therefore her young men shall fall in her streets, and all the men of war shall be cut off in that day, saith the LORD of hosts.
- And I will kindle a fire in the wall of Damascus, and it shall consume the palaces of Ben-hadad.

## **Prophecy Against Kedar and Hazor**

- <sup>28</sup> Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east.
- <sup>29</sup> Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear is on every side.
- <sup>30</sup> Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.
- Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, which dwell alone.
- <sup>32</sup> And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them that are in the utmost corners; and I will bring their calamity from all sides thereof, saith the LORD.
- <sup>33</sup> And Hazor shall be a dwelling for dragons, and a desolation for ever: there shall no man abide there, nor any son of man dwell in it.
- <sup>34</sup> The word of the LORD that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, saying,
- <sup>35</sup> Thus saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might.
- <sup>36</sup> And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.
- For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, even my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

- <sup>38</sup> And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.
- <sup>39</sup> But it shall come to pass in the latter days, that I will bring again the captivity of Elam, saith the LORD.

#### **HEBREW & GREEK WORD STUDIES**

**Heaven** — שַׁמֵּים (Shamayim)

Heaven, sky

The Hebrew **shamayim** (שְׁמֵּיִם) means heaven or sky—God's dwelling place and the realm above earth. 'The heaven, even the heavens, are the LORD's' (Psalm 115:16), yet 'the heaven of heavens cannot contain Him' (1 Kings 8:27).

Judgment — מִשְפַט (Mishpat)

Judgment, justice

The Hebrew **mishpat** (מִשְׁפֵּט) means judgment or justice—God's righteous decisions and ordinances. God is the Judge of all the earth who 'shall do right' (Genesis 18:25), executing perfect justice.

**Kingdom** — מַלְכוּת (Malkhut)

Kingdom, reign, royal power

The Hebrew **malkhut** (מַלְכוּת) denotes kingdom or royal rule—the realm and reign of a king. God's kingdom represents His sovereign rule over all creation.

 $\mathbf{Lord}$  – יָהוָה / אֲדֹנֵי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יְהוָה), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנֵי), meaning 'my Lord,' emphasizing sovereignty.

Priest — כהן (Kohen)

Priest

The Hebrew **kohen** (וֹכָה) denotes a priest—one who mediates between God and people through sacrifices and intercession. Aaron and his descendants served as Israel's priests, foreshadowing Christ the Great High Priest.

Prophet — נָבִיא (Navi)

Prophet, spokesman

The Hebrew **navi** (בָּרִיא) means prophet—one who speaks God's word to the people. Prophets received divine revelation and declared God's message, often calling Israel to repentance and foretelling future events.

Word — דַבַר (Davar)

Word, thing, matter

The Hebrew **davar** (דָּבֶּר) means word, thing, or matter—God's creative and authoritative speech. 'By the word of the LORD were the heavens made' (Psalm 33:6).

Wrath — אַף (Aph)

Wrath, anger

The Hebrew **aph** (אַא) literally means 'nose' or 'nostrils,' idiomatically expressing wrath or anger —God's righteous indignation against sin. Yet God is 'slow to anger' (Exodus 34:6) and 'abundant in mercy.'

#### **CROSS REFERENCES**

**Jeremiah 49:1** References Lord: Jeremiah 49:7; Deuteronomy 23:3. Parallel theme:

Jeremiah 25:21; 2 Chronicles 20:1

Jeremiah 49:2

Parallel theme: Jeremiah 4:19; Deuteronomy 3:11; Ezekiel 21:20; Amos 1:14. References

Israel: 2 Samuel 11:1

**Jeremiah 49:3** Parallel theme: Jeremiah 4:8; 48:7; 48:37; 1 Kings 11:5; 11:33; Isaiah 15:2.

Kingdom: Jeremiah 46:25; 2 Kings 23:13

**Jeremiah 49:4** Faith: Jeremiah 48:7; Psalms 49:6; 52:7; 62:10; 1 Timothy 6:17. Parallel

**theme:** Jeremiah 3:14; 9:23; 21:13

**Jeremiah 49:5** References Lord: Jeremiah 46:5. Parallel theme: Jeremiah 49:29

**Jeremiah 49:6** References Lord: Jeremiah 48:47; 49:39

**Jeremiah 49:7** References Lord: Jeremiah 49:20. Parallel theme: Jeremiah 25:21; Genesis

25:30; 36:11; 36:15; Job 2:11

**Jeremiah 49:8** Parallel theme: Jeremiah 25:23; 46:21; 49:30; Isaiah 21:13

**Jeremiah 49:10** Parallel theme: Isaiah 17:14

Jeremiah 49:11

Parallel theme: Psalms 68:5; Hosea 14:3; James 1:27. Faith: 1 Timothy 5:5

**Jeremiah 49:12** Parallel theme: Obadiah 1:16

**Jeremiah 49:13** References Lord: Jeremiah 44:26; Genesis 22:16; Isaiah 34:6; Amos 6:8.

**Parallel theme:** Jeremiah 49:22; Genesis 36:33; Isaiah 45:23; 63:1; Amos 1:12

**Jeremiah 49:14** Parallel theme: Isaiah 30:4

Jeremiah 49:16

References Lord: Isaiah 49:25. Parallel theme: Job 39:27; Proverbs 16:18; 29:23; Amos 9:2

**Jeremiah 49:17** Parallel theme: Jeremiah 18:16; 49:13; 50:13; 51:37; 1 Kings 9:8; Ezekiel

35:7

**Jeremiah 49:18** Parallel theme: Jeremiah 49:33. References Lord: Jeremiah 50:40;

Deuteronomy 29:23; Amos 4:11; Zephaniah 2:9

Jeremiah 49:19

Parallel theme: Jeremiah 12:5; 30:21; Exodus 15:11; Joshua 3:15; Job 9:19; 41:10

**Jeremiah 49:20** References Lord: Jeremiah 49:7; 50:45

**Jeremiah 49:21** Parallel theme: Jeremiah 50:46

Jeremiah 49:22

Parallel theme: Jeremiah 4:13; 6:24; 30:6; 49:24; Deuteronomy 28:49; Isaiah 13:8; Hosea 8:1

Jeremiah 49:23

Parallel theme: Genesis 14:15; 15:2; Numbers 13:21; 2 Kings 18:34; 19:13; Isaiah 10:9; Nahum

2:10. Evil: Isaiah 57:20

**Jeremiah 49:25** Resurrection: Jeremiah 33:9; 51:41

**Jeremiah 49:26 References Lord:** Jeremiah 11:22; 50:30; Amos 4:10

**Jeremiah 49:28** Parallel theme: Jeremiah 2:10; Genesis 25:13; Judges 6:3; Isaiah 11:14;

Ezekiel 27:21. **Resurrection:** Jeremiah 49:14

Jeremiah 49:29 Parallel theme: Jeremiah 6:25; 46:5; Psalms 120:5; Habakkuk 3:7

**Jeremiah 49:30** Parallel theme: Isaiah 10:7. Kingdom: Jeremiah 25:9; 27:6

**Jeremiah 49:31** Parallel theme: Numbers 23:9; Deuteronomy 33:28; Isaiah 47:8; Ezekiel

38:11; Micah 7:14

#### Jeremiah 49

**Jeremiah 49:32** Parallel theme: Jeremiah 9:26; 25:23; 49:36; Ezekiel 5:10

**Jeremiah 49:33** Parallel theme: Jeremiah 9:11; 10:22; 51:37; Zephaniah 2:9; Malachi 1:3

**Jeremiah 49:34** Kingdom: Jeremiah 25:25; Genesis 14:1. Parallel theme: Genesis 10:22;

Ezra 4:9; Isaiah 21:2; Daniel 8:2; Acts 2:9. References Lord: Isaiah 11:11

#### Jeremiah 49:35

Parallel theme: Psalms 46:9; Isaiah 22:6. References Lord: Jeremiah 51:56

**Jeremiah 49:36** Parallel theme: Jeremiah 30:17; 49:32; Ezekiel 5:10; Daniel 8:8; Amos 9:9;

Revelation 7:1

**Jeremiah 49:37** Word: Jeremiah 9:16; 48:2

**Jeremiah 49:39** References Lord: Jeremiah 48:47

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